

**GURU NANAK KHALSA COLLEGE FOR WOMEN  
GUJARKHAN CAMPUS, MODEL TOWN, LUDHIANA**



**SUPPORTING DOCUMENT  
(2023-2024)**

**1.1.3**

**Teachers Participated – Curriculum Development, Paper Setting and Assessment**

**Dr. Maneeta Kahlon  
Principal**

**Dr. MANEETA KAHLON  
Principal  
G.N.Kh. College for Women  
Gujarkhan Campus, Model Town,  
Ludhiana.**

**GURU NANAK KHALSA COLLEGE FOR WOMEN, GUJARKHAN CAMPUS, MODEL TOWN,  
LUDHIANA**

Teachers performed the following duties during the session 2023-2024:

1. Center Superintendent
2. Assistant Superintendent
3. Paper Evaluator
4. Member of Flying Squad
5. External Examiner
6. Paper Setter (Panjab University and Other Universities)
7. Dissertation Supervisor
8. Content Development MOOC
9. Member of PG Board of Studies

**1.1.3 Teachers of the Institute participated in the activities related to curriculum development and assessment**

Year	Name of the teacher participated	Name of the body in which full time teacher participated
2023	Mrs. Maninder Kaur	Member of Flying Squad
2023	Mrs. Manmeet kaur	External Examiner, Member of Flying Squad
2023	Dr. Kuldeep Kaur	Member of Flying Squad, Paper Evaluator
2023	Dr. Punpreet Kaur	Paper Setter
2023	Dr. Nidhi	External Examiner
2023	Ms. Rajwinder Kaur	Center Superintendent
2023	Mrs. Harpreet Kaur	Member of PG Board of Studies, Paper Evaluator
2023	Dr. Kirti Loomba	External Examiner
2023	Dr. Anupam Vatsyayan	PhD Research Supervisor, Dissertation Supervisor, Paper Setter
2023	Mrs. Gagneet Pal Kaur	Paper Setter
2023	Dr. Shikha Bajaj	Paper Setter, External Examiner
2023	Mrs. Inderjit Kaur	Paper Evaluator
2023	Mrs. Seema Devi	Center Superintendent, Paper Evaluator
2023	Mrs. Sandeep Kaur	Center Superintendent
2023	Mrs. Kavita Kuplish	Paper Evaluator
2023	Mrs. Yukti Khurana	Assistant Superintendent
2024	Dr. Maneeta Kahlon	Paper Setter
2024	Mrs. Maninder Kaur	Member of Flying Squad
2024	Mrs. Manmeet Kaur	Paper Setter, External Examiner, Member of Flying Squad
2024	Mrs. Seema Dua	Paper Evaluator
2024	Dr. Parveen Arora	Member of Flying Squad,
2024	Dr. Punpreet Kaur	Member of Flying Squad, Paper Evaluator
2024	Dr. Nidhi	Paper Evaluator
2024	Ms. Rajwinder Kaur	Center Superintendent
2024	Mrs. Harpreet Kaur	Member of PG Board of Studies
2024	Dr. Anupam Vatsyayan	PhD Research Supervisor, Dissertation Supervisor, Paper Setter, Member of Flying Squad
2024	Mrs. Gagneet Pal Kaur	Paper Setter
2024	Ms. Daisy Wadhwa	Resource Person, Content Developer MOOC, External Examiner
2024	Mrs. Satwant Kaur	Member of Flying Squad
2024	Mrs. Shikha Kalra	Member of Flying Squad
2024	Dr. Shikha Bajaj	External Examiner, Paper Setter
2024	Ms. Sukhjot Kaur	Paper Evaluator
2024	Ms. Inderjit Kaur	Center Superintendent, Paper Evaluator
2024	Mrs. Amarpreet Kaur	Paper Evaluator
2024	Ms. Seema Devi	Center Superintendent, Paper Evaluator
2024	Ms. Sandeep Kaur	Center Superintendent

  
**Dr. MANEETA KAHLON**  
 Principal  
 G.N.Kh. College for Women  
 Gujarkhan Campus, Model Town  
 Ludhiana

## CENTER/ ASSISTANT SUPERINTENDENT

### Panjab University Chandigarh

**From:**  
The Controller of Examinations,  
Panjab University,  
Chandigarh - 160014

**To:**  
The Principal  
Guru Nanak Khalsa College for Women, Model  
Town, Ludhiana

No. Online/113145/CS/Conduct

(CONFIDENTIAL)

Dated: 20-11-2023

Dear Sir / Madam,

The following person/s of your college/department has/have been appointed as center Superintendent/s at the center/s mentioned against each to conduct of Semester examinations commencing w.e.f. 29.11.2023

Sr. No.	Name	Center	Session
1	Ms. Rajwinder Kaur	Gobindgarh Public College, Block-I, Abour-1	M

The question papers, Superintendent's file and other relevant material will be sent to the Head/s/Principal/s of the Deptt/s/College/s where this/these person/s has/have been posted as Superintendent/s. He/She/They may be requested to take delivery of the same well in time and meet the supervisory staff at 11:00 a.m. at the center of posting, one day before the commencement of the examination.

The payment of T.A./D.A. shall be made under the University rules in the case of appointments made at outstations only.

Kindly acknowledge receipt of this letter and arrange to send the acceptance of the above mentioned person/s on the proforma/s available on Home page of Examiner web site duly countersigned by you, which must reach the undersigned immediately, failing which it may be presumed that the duty assigned has not been accepted. In case any of them is not available, suitable substitute/s may be recommended in his/her/their place to avoid disruption of the examinations.

Yours faithfully,  
Sd/-  
Assistant Registrar(Conduct)  
for Controller of Examinations

Encl: As above.

Endst No. Online/113145/CS/Conduct Dated: 20.11.2023

Copy of the above forwarded to Ms. Rajwinder Kaur, Guru Nanak Khalsa College for Women, Model Town, Ludhiana for information and necessary action. He/she is requested kindly to send his/her acceptance to the undersigned per return of post duly countersigned by the Principal of his/her college. All correspondence to this office should be routed through the Principal of the college. Please turn over for important instructions.

Assistant Registrar(Conduct)  
for Controller of Examinations

## Panjab University Chandigarh

From:  
The Controller of Examinations,  
Panjab University,  
Chandigarh - 160014

To:  
The Principal  
Guru Nanak Khalsa College for Women, Model  
Town, Ludhiana

No. Online/124300/CS/Conduct

(CONFIDENTIAL)

Dated: 23-04-2024

Dear Sir / Madam,

The following person/s of your college/department has/have been appointed as center Superintendent/s at the center/s mentioned against each to conduct of Semester examinations commencing w.e.f. 01.05.2024

Sr. No.	Name	Center	Session
1	Ms. Rajwinder Kaur	A.S. College, Block-II, Khanna, Khanna-4	M

The question papers, Superintendent's file and other relevant material will be sent to the Head/s/Principal/s of the Deptt/s/College/s where this/these person/s has/have been posted as Superintendent/s. He/She/They may be requested to take delivery of the same well in time and meet the supervisory staff at 11:00 a.m. at the center of posting, one day before the commencement of the examination.

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Yours faithfully,  
Sd/-  
Assistant Registrar(Conduct)  
for Controller of Examinations

Encl: As above.

Endst No. Online/124300/CS/Conduct Dated: 23.04.2024

Copy of the above forwarded to Ms. Rajwinder Kaur, Guru Nanak Khalsa College for Women, Model Town, Ludhiana for information and necessary action. He/she is requested kindly to send his/her acceptance to the undersigned per return of post duly countersigned by the Principal of his/her college. All correspondence to this office should be routed through the Principal of the college. Please turn over for important instructions.

Assistant Registrar(Conduct)  
for Controller of Examinations



## Panjab University Chandigarh

From:  
The Controller of Examinations,  
Panjab University,  
Chandigarh - 160014

To:  
The Principal  
Guru Nanak Khalsa College for Women, Model  
Town, Ludhiana

No. Online/115451/CS/Conduct

(CONFIDENTIAL)

Dated: 29-11-2023

Dear Sir / Madam,

The following person/s of your college/department has/have been appointed as center Superintendent/s at the center/s mentioned against each to conduct of Semester examinations commencing w.e.f. 29.11.2023

Sr. No.	Name	Center	Session
1	Ms. Seema Devi	D.D. Jain Memorial College for Women, Block - E II, Ludhiana, Ludhiana-17	E

The question papers, Superintendent's file and other relevant material will be sent to the Head/s/Principal/s of the Deptt/s/College/s where this/these person/s has/have been posted as Superintendent/s. He/She/They may be requested to take delivery of the same well in time and meet the supervisory staff at 11:00 a.m. at the center of posting, one day before the commencement of the examination.

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Yours faithfully,  
Sd/-  
Assistant Registrar(Conduct)  
for Controller of Examinations

Encl: As above.

Enclst No. Online/115451/CS/Conduct Dated: 29.11.2023

Copy of the above forwarded to Ms. Seema Devi, Guru Nanak Khalsa College for Women, Model Town, Ludhiana for information and necessary action. He/she is requested kindly to send his/her acceptance to the undersigned per return of post duly countersigned by the Principal of his/her college. All correspondence to this office should be routed through the Principal of the college. Please turn over for important instructions.

Assistant Registrar(Conduct)  
for Controller of Examinations

## Panjab University Chandigarh

From:  
The Controller of Examinations,  
Panjab University,  
Chandigarh - 160014

To:  
The Principal  
Guru Nanak Khalsa College for Women, Model  
Town, Ludhiana

No. Online/124371/CS/Conduct

(CONFIDENTIAL)

Dated: 23-04-2024

Dear Sir / Madam,

The following person/s of your college/department has/have been appointed as center Superintendent/s at the center/s mentioned against each to conduct of Semester examinations commencing w.e.f. 01.05.2024

Sr. No.	Name	Center	Session
1	Ms. Seema Devi	S.C.D. Govt. College, Block-II, Ludhiana, Ludhiana-27	M

The question papers, Superintendent's file and other relevant material will be sent to the Head/s/Principal/s of the Deptt/s/College/s where this/these person/s has/have been posted as Superintendent/s. He/She/They may be requested to take delivery of the same well in time and meet the supervisory staff at 11:00 a.m. at the center of posting, one day before the commencement of the examination.

The payment of T.A./D.A. shall be made under the University rules in the case of appointments made at outstations only.

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Yours faithfully,

Sd/-  
Assistant Registrar(Conduct)  
for Controller of Examinations

Encl: As above.

Enclst No. Online/124371/CS/Conduct Dated: 23.04.2024

Copy of the above forwarded to Ms. Seema Devi, Guru Nanak Khalsa College for Women, Model Town, Ludhiana for information and necessary action. He/she is requested kindly to send his/her acceptance to the undersigned per return of post duly countersigned by the Principal of his/her college. All correspondence to this office should be routed through the Principal of the college. Please turn over for important instructions.

Assistant Registrar(Conduct)  
for Controller of Examinations

## Panjab University Chandigarh

From:  
The Controller of Examinations,  
Panjab University,  
Chandigarh - 160014

To:  
The Principal  
Guru Nanak Khalsa College for Women, Model  
Town Ludhiana

No. Online/113255/CS/Conduct

(CONFIDENTIAL)

Dated: 21-11-2023

Dear Sir / Madam,

The following person/s of your college/department has/have been appointed as center Superintendent/s at the center/s mentioned against each to conduct of Semester examinations commencing w.e.f. 29.11.2023

Sr. No.	Name	Center	Session
1	Ms. Sandeep Kaur	D.D. Jain Memorial College for Women, Block - II, Ludhiana, Ludhiana-17	M. E

The question papers, Superintendent's file and other relevant material will be sent to the Head/s/Principal/s of the Dept/s/College/s where this/these person/s has/have been posted as Superintendent/s. He/She/They may be requested to take delivery of the same well in time and meet the supervisory staff at 11:00 a.m. at the center of posting, one day before the commencement of the examination.

The payment of T.A./D.A. shall be made under the University rules in the case of appointments made at outstations only.

Kindly acknowledge receipt of this letter and arrange to send the acceptance of the above mentioned person/s on the proforma/s available on Home page of Examiner web site duly countersigned by you, which must reach the undersigned immediately, failing which it may be presumed that the duty assigned has not been accepted. In case any of them is not available, suitable substitute/s may be recommended in his/her/their place to avoid disruption of the examinations.

Yours faithfully,  
Sd/-  
Assistant Registrar(Conduct)  
for Controller of Examinations

Encl: As above.

Endst No. Online/113255/CS/Conduct Dated: 21.11.2023

Copy of the above forwarded to Ms. Sandeep Kaur, Guru Nanak Khalsa College for Women, Model Town, Ludhiana for information and necessary action. He/she is requested kindly to send his/her acceptance to the undersigned per return of post duly countersigned by the Principal of his/her college. All correspondence to this office should be routed through the Principal of the college. Please turn over for important instructions.

Sd/-

Assistant Registrar(Conduct)  
for Controller of Examinations



## Panjab University Chandigarh

From:  
The Controller of Examinations,  
Panjab University,  
Chandigarh - 160014

To:  
The Principal  
Guru Nanak Khalsa College for Women, Model  
Town, Ludhiana

No. Online/124365/CS/Conduct

(CONFIDENTIAL)

Dated: 23-04-2024

Dear Sir / Madam,

The following person/s of your college/department has/have been appointed as center Superintendent/s at the center/s mentioned against each to conduct of Semester examinations commencing w.e.f. 01.05.2024

Sr. No.	Name	Center	Session
1	Ms. Sandeep Kaur	Guru Nanak Girls College, Model Town, Block-II, Ludhiana, Ludhiana-19	E

The question papers, Superintendent's file and other relevant material will be sent to the Head/s/Principal/s of the Dept/s/College/s where this/these person/s has/have been posted as Superintendent/s. He/She/They may be requested to take delivery of the same well in time and meet the supervisory staff at 11:00 a.m. at the center of posting, one day before the commencement of the examination.

The payment of T.A./D.A. shall be made under the University rules in the case of appointments made at outstations only.

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Yours faithfully,  
Sd/-  
Assistant Registrar(Conduct)  
for Controller of Examinations

Encl: As above.

Endst No. Online/124365/CS/Conduct Dated: 23.04.2024

Copy of the above forwarded to Ms. Sandeep Kaur, Guru Nanak Khalsa College for Women, Model Town, Ludhiana for information and necessary action. He/she is requested kindly to send his/her acceptance to the undersigned per return of post duly countersigned by the Principal of his/her college. All correspondence to this office should be routed through the Principal of the college. Please turn over for important instructions.

Assistant Registrar(Conduct)  
for Controller of Examinations



**Panjab University Chandigarh**

**From:**  
The Controller of Examinations,  
Panjab University,  
Chandigarh - 160014

**To:**  
The Principal  
Guru Nanak Khalsa College for Women, Model  
Town, Ludhiana

No. Online/124372/CS/Conduct

(CONFIDENTIAL)

Dated: 23-04-2024

Dear Sir / Madam,

The following person/s of your college/department has/have been appointed as center Superintendent/s at the center/s mentioned against each to conduct of Semester examinations commencing w.e.f. 01.05.2024

Sr. No.	Name	Center	Session
1	Ms. Inderjit Kaur	S.C.D. Govt. College, Block-II, Ludhiana, Ludhiana-27	E

The question papers, Superintendent's file and other relevant material will be sent to the Head/s/Principal/s of the Deptt/s/College/s where this/these person/s has/have been posted as Superintendent/s. He/She/They may be requested to take delivery of the same well in time and meet the supervisory staff at 11:00 a.m. at the center of posting, one day before the commencement of the examination.

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Yours faithfully,  
Sd/-  
Assistant Registrar(Conduct)  
for Controller of Examinations

Encl: As above.

Endst No. Online/124372/CS/Conduct Dated: 23.04.2024

Copy of the above forwarded to Ms. Inderjit Kaur, Guru Nanak Khalsa College for Women, Model Town, Ludhiana for information and necessary action. He/she is requested kindly to send his/her acceptance to the undersigned per return of post duly countersigned by the Principal of his/her college. All correspondence to this office should be routed through the Principal of the college. Please turn over for important instructions.

Assistant Registrar(Conduct)  
for Controller of Examinations



## Guru Nanak Khalsa College for Women

Gujarkhan Campus, Model Town,  
LUDHIANA-141 002.

Ph. : 0161-2424668, 2772561

Fax : 0161-2424668

Email : gnkcwldh1@rediffmail.com

Web : gnwldh.com

Ref. No. Controller Rec

Dated 24/11/2023

Principal,  
Guru Nanak Girls College,  
Model Town,  
Ludhiana.

Subject: Appointment of Supervisory Staff by P.U. Chandigarh for Nov/Dec-2023  
Semester Examination.

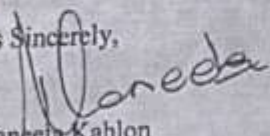
Sir / Madam,

Reference University Letter 14996/15056/Conduct dt.20/11/2023.

Mrs. Yukti Khurana, Asstt. Professor (F.D) of my college has been relieved on 28<sup>th</sup>  
December, 2023 to perform the duties of Asstt. Supdt at your college Centre No.LDH-18,  
Block-1.

Kindly issue a certificate for the duties performed at your center on the conclusion of the  
examination.

Yours Sincerely,

  
Dr. Maneeta Kahlon  
Principal.

Dr. MANEETA KAHLON  
Principal

G.N.Kh. College for Women  
Gujarkhan Campus, Model Town  
Ludhiana.

24/11/23

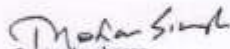
## PAPER EVALUATOR

CENTRE OF EVALUATION: SCD GOVT. COLLEGE, LUDHIANA.

### RELIEVING SLIP

It is certified that

Ms. Kuldeep Kaur, Guru Nanak Khalsa College Model Town  
Ludhiana Subject: Business Performance Measurement has been evaluated the  
answer book of Panjab University, Chandigarh,  
w.e.f.23-12-2023 to 24-12-2023 in the evaluation centre SCD Govt. College,  
Ludhiana.

  
Centre in-charge  
(~~Centre in-charge~~)  
Evaluation Centre  
SCD Govt College Ludhiana



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy Nu.: 120156/Sec/SE

To  
Ms. Seema Dua (147062)  
373-R, Model Town, Ludhiana, Punjab  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 05-01-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2023

Dear Sir/Madam,  
You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 1  
Subject: Economics [ECO]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 06-01-2024 - 12-01-2024

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason's, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with T.A./D.A. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secretary)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

**PANJAB UNIVERSITY, CHANDIGARH**

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 130613/Sec/SE

To  
Dr. Punpreet Kaur (147029)  
#1010,kanchan colony, pakhowal road, Ludhiana- 141013  
Guru Nanak Khalsa College for Women, Model Town,Ludhiana  
Dated: 03-06-2024

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024**

Dear Sir/Madam,

You have been appointed as Hoad/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 4  
Subject: Cost Management [BCM404]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 04-06-2024 - 07-06-2024

**Note:** 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exams  
Panjab University,  
Chandigarh-160014  
Duty No.: 120065/Sec/SE

To  
Ms. Sukhjit Kaur (147113)  
Guru Nanak Pura Mohalla Barn Pind Road, Gurgaon Dist Jalandhar  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Date: 10-05-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024.

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 6  
Subject: Political Science [POL]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 11-05-2024 - 17-05-2024

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must assure that they are well versed and familiar with the subject/sport/option, which is to be evaluated by them.
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 48 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with T.A/D.A. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 100582/Sec/SE

To  
Ms. Inderjeet Kaur (147087)  
347/67, Sloom Tahri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana.  
Dated: 06-01-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Nov/Dec 2022

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: I  
Subject: Punjabi (Elective) [PBI]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 07-01-2023 - 13-01-2023

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 5 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- that you have never been disqualified for any remunerative work of this University.
- that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exams  
Panjab University,  
Chandigarh-160014  
Daisy No.: 103702/Sec/SE

To  
Ms. Indrajeet Kaur (147087)  
347/67, Sloom Tabri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 12-05-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 4  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 13-05-2023 - 19-05-2023

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- that you have never been disqualified for any remunerative work of this University.
- that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA, Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 106095/Sec/SE

To  
Ms. Inderjeet Kaur (147087)  
347/67, Sileem Tabri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khaima College for Women, Model Town, Ludhiana  
Dated: 20-05-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 6  
Subject: Punjabi (Elective) [PBI]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 20-05-2023 - 26-05-2023

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 108039/Sec/SE

To  
Ms. Indrajot Kaur (147087)  
347/67, Sleem Tabri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 02-06-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination's held in May/June 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 2  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 02-06-2023 - 09-06-2023

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secretary)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 109630/Sec/SE

To  
Ms. Inderjeet Kaur (147087)  
347/67, Sicoon Tabri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khalsu College for Women, Model Town, Ludhiana  
Dated: 09-06-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 4  
Subject: Punjabi (Elective) [PBI]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 10-06-2023 - 16-06-2023

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A., on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 121513/Sec/SE

To  
Ms. Indejit Kaur (147087)  
347/67, Sloom Tabri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 05-01-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 5  
Subject: Panjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 06-01-2024 - 12-01-2024

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Diary No.: 127173/Sec/SE

To  
Ms. Indejit Kaur (147087)  
347/67, Sleem Tabri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 17-05-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination's held in May 2024

Dear Sir/Madam,  
You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 4  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 18-05-2024 - 24-05-2024

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason's, please do favour me with a line in reply so that alternative arrangements may be made well in time.

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The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.  
(5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

**PANJAB UNIVERSITY, CHANDIGARH**

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 132778/Sec/SE

To  
Ms. Indejit Kaur (147087)  
347/67, Sleem Tahri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 10-06-2024

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 6  
Subject: Panjabi (Elective) [PBI]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 11-06-2024 - 14-06-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 133755/Sec/58

To  
Ms. Inderjit Kaur (147087)  
347/67, Sleem Tabri, Neta Ji Nagar, Ludhiana  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 14-06-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024

Dear Sir/Madam,

You have been appointed to us Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 2  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 15-06-2024 - 21-06-2024

- Note:
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the CODE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason's, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exams  
Panjab University  
Chandigarh-160014  
Duty No.: 127501 Sec-5E

To  
Ms. Amarpreet Kaur (147024)  
8579, Phase-I Urban Estate, Durgā, Opp. durgā Mata Mandir, Lohi  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 17-05-2024

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination's held in May 2024**

Dear Sir/Madam,

You have been appointed as Head-Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) stated below. The place of evaluation and the dates/times fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 4  
Subject: Home Science (HMS)  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N, Khalsa College, Ludhiana  
Dates of Examination: 18-05-2024 - 24-05-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As advised by the CDE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well-versed and familiar with the subject paper/question, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of the University;
- (ii) that none of your relatives (i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C, pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express-Semi-drawee/Depute A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claim, submitted to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exams  
Panjab University  
Chandigarh-160014  
Docy No.: 128445/Sec-5E

To  
Ms. Amarpreet Kaur (147024)  
#179, Phase-I Urban Estate, Durgis, Opp. Durgis Mata Mandir, Lidi  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Date: 24-05-2024

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024**

Dear Sir/Madam,

You have been appointed as an Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the dates/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 6  
Subject: Home Science (HMS)  
Paper:  
Appointed as: Sub-Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 25-05-2024 - 31-05-2024

- Notes:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well-versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University
- (ii) that none of your relation's i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reasons, please do favour me with a line in reply so that alternative arrangements may be made with in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with T.A/D.A. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take care print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Security)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

**PANJAB UNIVERSITY, CHANDIGARH**

From  
The Controller of Exams  
Panjab University,  
Chandigarh-160014  
Dairy No.: 119352/Sec/58

To  
Ms. Kavita Kughish (148148)  
31, Meridian Lane, Pakhowal Road, Daud, Ludhiana 142022  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 29-12-2023

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 5  
Subject: English (Compulsory) [ENG]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 30-12-2023 - 05-01-2024

**Notes:** 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 119365/SecSE

To  
Ms. Soema Devi (147076)  
H no-4 Vivek Nagar Rappura Road Civil Lines Ludhiana 141001  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 29-12-2023

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 3  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 30-12-2023 - 05-01-2024

- Note:
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University,
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 127177/Sec/SE

To  
Ms. Seema Devi (147076)  
H no-4 Vivek Nagar Rajpura Road Civil Lines Ludhiana 141001  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 17-05-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 4  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 18-05-2024 - 24-05-2024

Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

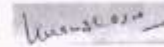
- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

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Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.



Yours faithfully  
Deputy Registrar (Secretary)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 131380/Sec/SE

To  
Ms. Seema Devi (147076)  
H no-4 Vivek Nagar Rajpura Road Civil Lines Ludhiana 141001  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 03-06-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024

Dear Sir/Madam,  
You have been appointed as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 6  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 04-06-2024 - 07-06-2024

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 5 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a time in reply so that alternative arrangements may be made well in time.

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The payment of T.A/D.A., on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
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(5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 132782/Sec/SE

To  
Ms. Seema Devi (147076)  
H no-4 Vivek Nagar Rajpura Road, Civil Lines Ludhiana 141001  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 10-06-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 6  
Subject: Panjabi (Elective) [PBI]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 11-06-2024 - 14-06-2024

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/question, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 133758/Sec/SE

To  
Ms. Seema Devi (147076)  
H no-4 Vivek Nagar, Rajpura Road, Civil Lines Ludhiana 141001  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 14-06-2024

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 2  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 15-06-2024 - 21-06-2024

- Notes:
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/question, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secretary)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

**PANJAB UNIVERSITY, CHANDIGARH**

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 121813/Sec/SE

To  
Dr. Nidhi (147030)  
house no. 11, golden avenue, bahman road, Ludhiana  
Guru Nanak Khalsa College for Women, Model Town, Ludhiana  
Dated: 05-01-2024

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination's held in Dec 2023**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration  
Sem: 3  
Subject: LEGAL FRAMEWORK FOR COMPANIES (BBA205)  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 06-01-2024 - 12-01-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/question, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason's, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.



## FLYING SQUAD

PUNJAB UNIVERSITY, CHANDIGARH - 160 014

<i>Prof. Jagat Bhushan B.S.S. M.D.S. Controller of Examinations, P.U. Chandigarh</i>	<i>Off. Tel. 254825, 2534812 Email ID coe@pu.ac.in</i>
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No. 18151-67/C

Dated : 11.12.2023

**Subject:** *INSPECTION OF EXAMINATION CENTRES AS A MEMBER OF INSPECTING TEAM/FLYING SQUAD DURING THE UNIVERSITY SEMESTER EXAMINATIONS DECEMBER, 2023.*

Dear Sir/Madam,

1. The University Semester Exam December, 2023 are commenced w.e.f. 29.11.2023. In order to ensure smooth, fair, efficient and effective conduct of these examinations, elaborate arrangements including those of security, have since been made. It has been decided that each examination centre be inspected by a team comprising Fellows/Faculty members/Class 'A' officers of the University so as to instill confidence in the supervisory staff and to maintain the sanctity of the examination system. Your valuable help and cooperation is solicited in this venture.

*In compliance of Syndicate decision dated 19<sup>th</sup> Nov, 2017, the Chief Coordinators/Coordinators of Examination Centres would not perform any other examination related duty while working as Chief Coordinators/Coordinators.*

2. You are requested to inspect the examination centre(s) with the other members of the Inspecting Team/Flying Squad as per schedule given below:

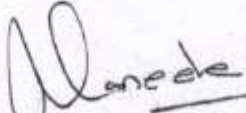
Member/s of the Team	Examination Centre/s to be Inspected	Date/s	Session/s
Ms. Maninder Kaur Guru Nanak Khalsa College for Women, Model Town, Ludhiana M : 9872727865 maninderkaurrekhi@yahoo.in	Ludhiana-32-33, Kamla Lohita S.D. College, Block-I-II	13.12.2023	Morning
	Ludhiana-26-29, S.C.D. Govt. College, Block-I-IV	13.12.2023	Evening
<small>Along with 1 or 2 Senior Teachers/A Class Amins. Officers (being at least one lady Sr. teacher in case of women Exam Centre). Team member should be permanent and having minimum 10 years teaching experience.</small>			

3. As a member of the Inspecting Team/Flying Squad you are requested to:

- I. report at least half an hour before the start of the examination and ensure that before distribution of question papers, the candidates are physically searched and dispossessed of incriminating material, if any, with the help of the centre supervisory staff;
- II. visit only those examination centre(s) which has/have been allotted to you for inspection and stay during the entire session at the centre(s);
- III. ensure (a) that seals on the envelopes containing question papers are intact so that no leakage of question paper takes place; (b) that the answer-books are properly sealed and sent to the collection centres created for the purpose in your presence;
- IV. ensure that in case the invigilation staff is inadequate or lax in the performance of its duties, alternative arrangements are made in consultation with the Zonal Incharge/Chief Coordinator/Coordinator of the Centre(s);
- V. that in case there are any serious lapses in the conduct of examination, the deficiency with the corrective action/suggestion(s), if any, are immediately reported either to the undersigned via email at flying@pu.ac.in or the Assistant Registrar (Conduct) (Office Phone Nos. 072-2534812/2541303/2534809). The Zonal Officer and Chief Coordinator of the centre should also be informed for immediate remedial action at their level.

P/12

*Ms. Manmeet  
Assoc. Prof.  
to accompany  
for Flying  
Squad  
12/12/23*

  
**Dr. MANEETA KAHLON**  
Principal  
G.N.Kh. College for Women  
Gujarkhan Campus, Model Town,  
Ludhiana.

PANJAB UNIVERSITY, CHANDIGARH - INDIA

Prof. Jagat Bhushan B.S.S., M.D.S. Controller of Examinations, P.U. Chandigarh	Off. Tel. 254825, 253482 Email ID <a href="mailto:con@pu.ac.in">con@pu.ac.in</a>
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No. 18779-817/C

Dated : 12.12.2023

**Subject: INSPECTION OF EXAMINATION CENTRES AS A MEMBER OF INSPECTING TEAM/FLYING SQUAD DURING THE UNIVERSITY SEMESTER EXAMINATIONS DECEMBER, 2023.**

Dear Sir/Madam,

1. The University Semester Exam December, 2023 are commenced w.e.f. 29.8.2023. In order to ensure smooth, fair, efficient and effective conduct of these examinations, elaborate arrangements including those of security, have since been made. It has been decided that each examination centre be inspected by a team comprising Fellows/Faculty members/Class 'A' officers of the University so as to instil confidence in the supervisory staff and to maintain the sanctity of the examination system. Your valuable help and cooperation is solicited in this venture.

*In compliance of Syndicate decision dated 19<sup>th</sup> Nov, 2017, the Chief Coordinators/Coordinators of Examination Centres would not perform any other examination related duty while working as Chief Coordinators/Coordinators.*

2. You are requested to inspect the examination centre(s) with the other members of the Inspecting Team/Flying Squad as per schedule given below:

Member/s of the Team	Examination Centre/s to be Inspected	Date/s	Session/s
Ms. Kuldeep Kaur Guru Nanak Khalsa College for Women, Model Town, Ludhiana M : 9803448489 wadhwaikuldeepkaur@gmail.com <small>Along with 1 or 2 Senior Teachers/A Class Aides, Officers (Working at least one lady Sr. teacher in case of women Exam Centre). Team member should be permanent and having minimum 10 years teaching experience.</small>	Ludhiana-18-19 (Girls), Guru Nanak Girls College, Model Town, Block-I-II	15.12.2023	Morning
	Ludhiana-32-33, Kamla Kohlia S.D. College, Block-I-II	15.12.2023	Evening

3. As a member of the Inspecting Team/Flying Squad you are requested to:

- I. report at least half an hour before the start of the examination and ensure that before distribution of question papers, the candidates are physically searched and dispossessed of incriminating material, if any, with the help of the centre supervisory staff;
- II. visit only those examination centre(s) which has/have been allotted to you for inspection and stay during the entire session at the centre(s);
- III. ensure (a) that seals on the envelopes containing question papers are intact so that no leakage of question paper takes place; (b) that the answer-books are properly sealed and sent to the collection centres created for the purpose in your presence;
- IV. ensure that in case the invigilation staff is inadequate or lax in the performance of its duties, alternative arrangements are made in consultation with the Zonal Incharge/Chief Coordinator/Coordinator of the Centre(s);
- V. that in case there are any serious lapses in the conduct of examination, the deficiency with the corrective action/suggestion(s), if any, are immediately reported either to the undersigned via email at [flyng@pu.ac.in](mailto:flyng@pu.ac.in) or the Assistant Registrar (Conduct) (Office Phone No. 072-253482/254823/2534809). The Zonal Officer and Chief Coordinator of the centre should also be informed for immediate remedial action at their level.

P.T.O

Prof. Jagat Bhatia B.D.S., M.D.S. Controller of Examinations P.U. Chandigarh	Off. Tel: 2540025/2534802 Email: jib@pu.ac.in
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No. 19734-63/C

Dated: 16.01.2024

Subject: **INSPECTION OF EXAMINATION CENTRES AS A MEMBER OF INSPECTING TEAM/FLYING SQUAD DURING THE UNIVERSITY B.E.D. EXAMINATIONS JANUARY 2024**

Dear Sir/Madam,

1. The University B.Ed. Exams are commenced w.e.f. 16.01.2024. In order to ensure smooth, fair, efficient and effective conduct of these examinations, elaborate arrangements including those of security, have since been made. It has been decided that each examination centre be inspected by a team comprising Fellows/Faculty members/Class 'A' officers of the University so as to instil confidence in the supervisory staff and to maintain the sanctity of the examination system. Your valuable help and cooperation is solicited in this venture.

*In compliance of Syndicate decision dated 19<sup>th</sup> Nov, 2017, the Chief Coordinators/Coordinators of Examination Centres would not perform any other examination related duty while working as Chief Coordinators/Coordinators.*

2. You are requested to inspect the examination centre(s) with the other members of the Inspecting Team/Flying Squad as per schedule given below:

Member/s of the Team	Examination Centre/s to be Inspected	Date/s	Session/s
Ms. Shikha Kufra Guru Nanak Khalsa College for Women, Model Town, Ludhiana M: 9855033579 kufrashikha.pnh@gmail.com <small>Along with 1 or 2 Senior Teachers/A Class A/Officer (having at least one half Sr. teacher in case of women Exam Centre). Team member should be permanent and having minimum 10 years teaching experience.</small>	Duraha-2 (J.D.H), Duraha College of Education	19.01.2024	Morning

3. As a member of the Inspecting Team/Flying Squad you are requested to:

- I. report at least half an hour before the start of the examination and ensure that before distribution of question papers, the candidates are physically searched and dispossessed of unauthorised material, if any, with the help of the centre supervisory staff.
- II. visit only those examination centre(s) which has/have been allotted to you for inspection and stay during the entire session at the centre(s).
- III. ensure (a) that seals on the envelopes containing question papers are intact so that no leakage of question paper takes place; (b) that the answer books are properly sealed and sent to the collection centres created for the purpose in your presence.
- IV. ensure that in case the invigilation staff is inadequate or lax in the performance of its duties, alternative arrangements are made in consultation with the Zonal Incharge/Chief Coordinator/Coordinator of the Centre(s).
- V. that in case there are any serious lapses in the conduct of examination, the deficiency with the corrective action/suggestion(s), if any, are immediately reported either to the undersigned via email at [jib@pu.ac.in](mailto:jib@pu.ac.in) or the Assistant Registrar (Conduct) (Office Phone No. 0172-2534802/2540003/2534803). The Zonal Officer and Chief Coordinator of the centre should also be informed for immediate remedial action at their level.

Ms. Pooveen Arora  
 to accompany  
 - Manoj



PANJAB UNIVERSITY, CHANDIGARH - 160 014

Prof. Jagat Bhushan B.D.S., M.D.S. Controller of Examinations, P.U., Chandigarh	Off. Tel. 2541825, 2534812 Email ID con@pu.ac.in
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No. 19831-63/C

Dated: 18.01.2024

Subject: **INSPECTION OF EXAMINATION CENTRES AS A MEMBER OF INSPECTING TEAM/FLYING SQUAD DURING THE UNIVERSITY B.ED EXAMINATIONS, JANUARY, 2024.**

Dear Sir/Madam,

1. The University B.Ed. Exams are commenced w.e.f. 16.01.2024. In order to ensure smooth, fair, efficient and effective conduct of these examinations, elaborate arrangements including those of security, have since been made. It has been decided that each examination centre be inspected by a team comprising fellows/faculty members/Class 'A' officers of the University so as to instill confidence in the supervisory staff and to maintain the sanctity of the examination system. Your valuable help and cooperation is solicited in this venture.

In compliance of Syndicate decision dated 19<sup>th</sup> Nov, 2017, the Chief Coordinators/Coordinators of Examination Centres would not perform any other examination related duty while working as Chief Coordinators/Coordinators.

2. You are requested to inspect the examination centre(s) with the other members of the inspecting Team/Flying Squad as per schedule given below:

Member/s of the Team	Examination Centre/s to be inspected	Date/s	Session/s
Ms. Punpreet Kaur Guru Nanak Khalsa College for Women, Model Town, Ludhiana M : 8146570765 pun_preet80@yahoo.com <small>Along with 1 or 2 Senior Teachers/A Class Adm. Officers (having at least one lady Sr. teacher in case of women Exam Centre). Team member should be permanent and having minimum 10 years teaching experience.</small>	Ludhiana-36, Malwa Central College of Education for Women, Civil Lines	20.01.2024	Morning

3. As a member of the Inspecting Team/Flying Squad you are requested to:

- I. report at least half an hour before the start of the examination and ensure that before distribution of question papers, the candidates are physically searched and dispossessed of incriminating material, if any, with the help of the centre supervisory staff;
- II. visit only those examination centre(s) which has/have been allotted to you for inspection and stay during the entire session at the centre(s);
- III. ensure (a) that seals on the envelopes containing question papers are intact so that no leakage of question paper takes place; (b) that the answer-books are properly sealed and sent to the collection centres created for the purpose in your presence;
- IV. ensure that in case the invigilation staff is inadequate or lax in the performance of its duties, alternative arrangements are made in consultation with the Zonal Incharge/Chief Coordinator/Coordinator of the Centre(s);
- V. that in case there are any serious lapses in the conduct of examination, the deficiency with the corrective action/suggestion(s), if any, are immediately reported either to the undersigned via email at flying@pu.ac.in or the Assistant Registrar (Conduct) (Office Phone Nos. 002-2534812/2541803/2534809). The Zonal Officer and Chief Coordinator of the centre should also be informed for immediate remedial action at their level.

P.10

Ms Anupam to accompany.

*[Signature]*

Prof. Jagjit Bhambra P.O. W.P.S. Controller of Examinations P.A. Chandigarh	Dr. Tel: 254875, 253482 Email ID: con@pu.ac.in
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No. 5343-TT/C

Dated: 01.05.2024

Subject: INSPECTION OF EXAMINATION CENTRES AS A MEMBER OF INSPECTING TEAM/FLYING SQUAD DURING THE UNIVERSITY SEMESTER EXAMINATIONS MAY, 2024.

Dear Sir/Madam,

1. The University Semester Exam May, 2024 commenced w.e.f. 01.05.2024. In order to ensure smooth, fair, efficient and effective conduct of these examinations, elaborate arrangements including those of security, have since been made. It has been decided that each examination centre be inspected by a team comprising Fellows/Faculty members/Class 'A' officers of the University so as to instil confidence in the supervisory staff and to maintain the sanctity of the examination system. Your valuable help and cooperation is solicited in this venture.

In compliance of Syndicate decision dated 19<sup>th</sup> Nov, 2017, the Chief Coordinators/Coordinators of Examination Centres would not perform any other examination related duty while working as Chief Coordinators/Coordinators.

2. You are requested to inspect the examination centre(s) with the other members of the Inspecting Team/Flying Squad as per schedule given below:

Number/s of the Team	Examination Centre/s to be Inspected	Date/s	Session/s
Ms. Maninder Kaur Guru Nanak Khalsa College for Women, Model Town, Ludhiana M. : 9872727865 maninderkaurrekhi@yahoo.in	Ludhiana-4-6 (Girls), Khalsa College for Women, Civil Lines, Block-I-III	07.05.2024	Morning
	Ludhiana-9 (Girls), S.D.P. College for Women	07.05.2024	Evening

*Along with 1 or 2 Senior Teachers/A Class Aides, Officers (having at least one lady Sr. teacher in case of women Exam Centre). Team member should be permanent and having minimum 10 years teaching experience.*

*Manmeet*

3. As a member of the Inspecting Team/Flying Squad you are requested to:

- I. report at least half an hour before the start of the examination and ensure that before distribution of question papers, the candidates are physically searched and dispossessed of incriminating material, if any, with the help of the centre supervisory staff.
- II. visit only those examination centre(s) which has/have been allotted to you for inspection and stay during the entire session at the centre(s).
- III. ensure (a) that seals on the envelopes containing question papers are intact so that no leakage of question paper takes place; (b) that the answer-books are properly sealed and sent to the collection centres created for the purpose in your presence.
- IV. ensure that in case the invigilation staff is inadequate or lax in the performance of its duties, alternative arrangements are made in consultation with the Zonal Incharge/Chief Coordinator/Coordinator of the Centre(s).
- V. that in case there are any serious lapses in the conduct of examination, the deficiency with the corrective action/suggestion(s), if any, are immediately reported either to the undersigned via email at flying@pu.ac.in or the Assistant Registrar (Conduct) (Office Phone Nos. 072-2534812/2541303/2534809). The Zonal Officer and Chief Coordinator of the centre should also be informed for immediate remedial action at their level.

P.T.O.

*Maneeta*  
**Dr. MANEETA KAHLON**  
 Principal  
 G.N.Kh. College for Women  
 Gujarkhan Campus, Model Town,  
 Ludhiana

Prof. Jagat Bhushan  
B.S.S. M.D.S.  
Controller of Examinations  
P.U. Chandigarh

Off. Tel: 254825, 253482  
Email ID: coe@pu.ac.in

No. 6666-93/C

Dated: 16.05.2024

Subject: **INSPECTION OF EXAMINATION CENTRES AS A MEMBER OF INSPECTING TEAM/FLYING SQUAD DURING THE UNIVERSITY SEMESTER EXAMINATIONS MAY, 2024.**

Dear Sir/Madam,

1. The University Semester Exam May, 2024 commenced w.e.f. 01.05.2024. In order to ensure smooth, fair, efficient and effective conduct of these examinations, elaborate arrangements including those of security, have since been made. It has been decided that each examination centre be inspected by a team comprising fellows/faculty members/Class 'K' officers of the University so as to instill confidence in the supervisory staff and to maintain the sanctity of the examination system. Your valuable help and cooperation is solicited in this venture.

*In compliance of Syndicate decision dated 19<sup>th</sup> Nov, 2017, the Chief Coordinators/Coordinators of Examination Centres would not perform any other examination related duty while working as Chief Coordinators/Coordinators.*

2. You are requested to inspect the examination centre(s) with the other members of the Inspecting Team/Flying Squad as per schedule given below:

Member/s of the Team	Examination Centre/s to be inspected	Date/s	Session/s
Ms. Maninder Kaur Guru Nanak Khalsa College for Women, Model Town, Ludhiana M - 9872727865 maninderkaurrekhi@yahoo.in maninderkaurrekhi@gmail.com	Ludhiana-40, G.M.T. College of Education	18.05.2024	Morning
	Ludhiana-18-19 (Girls), Guru Nanak Girls College, Model Town, Block-I-II	18.05.2024	Evening
Along with 1 or 2 Senior Teachers/A Class Amins, Officers (having at least one lady Sr. teacher in case of women Exam Centre). Team member should be permanent and having minimum 10 years teaching experience.			

3. As a member of the Inspecting Team/Flying Squad you are requested to:

- I. report at least half an hour before the start of the examination and ensure that before distribution of question papers, the candidates are physically searched and dispossessed of incriminating material, if any, with the help of the centre supervisory staff.
- II. visit only those examination centre(s) which has/have been allotted to you for inspection and stay during the entire session at the centre(s).
- III. ensure (a) that seals on the envelopes containing question papers are intact so that no leakage of question paper takes place; (b) that the answer-books are properly sealed and sent to the collection centres created for the purpose in your presence.
- IV. ensure that in case the invigilation staff is inadequate or lax in the performance of its duties, alternative arrangements are made in consultation with the Zonal Incharge/Chief Coordinator/Coordinator of the Centre(s).
- V. that in case there are any serious lapses in the conduct of examination, the deficiency with the corrective action/suggestion(s), if any, are immediately reported either to the undersigned via email at flying@pu.ac.in or the Assistant Registrar (Conduct) (Office Phone Nos. 0172-253482/254303/2534803). The Zonal Officer and Chief Coordinator of the centre should also be informed for immediate remedial action at their level.

P.L.B

Schwartz to accompany  
as A.M.G.  
DD in



## EXTERNAL EXAMINER

no. 0753-8803/C

Dated: 31.07.2023

Subject: - Appointment Letter.

Respected Sir/ Madam,

This is to inform you that Ms. Manmeet Kaur of your College has been appointment as **External Examiner** for the conduct of **Summer Training & Internship of M.Com. 2<sup>nd</sup> Semester Examination (Business Innovations)** to be held on **11<sup>th</sup> August, 2023** at SCD Govt. College, Ludhiana.

Therefore you are requested to inform the concerned Faculty member and send her acceptance at the earliest.

Yours faithfully,

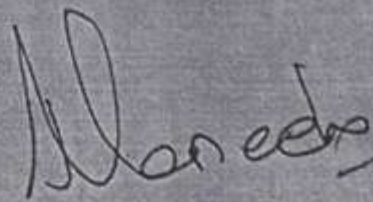
Sd/-  
Office Superintendent (Conduct)

Note:-

1. Toll tax receipt (if paid) is compulsory to attach with T.A. bill
2. In case there is no Toll tax, certify that there is no Toll tax between the journey duly signed by the Examiner.
3. Only Indian airlines are allowed no private airlines are allowed in any case.

Copy to the above forwarded to the followings:-

1. Ms. Manmeet Kaur, Guru Nanak Khalsa College for Women  
Gujarkhan Campus, Model, Town, Ludhiana-141005
2. The Principal, SCD Govt. College, Ludhiana



**Subject:** Evaluation of Ph.D. Thesis of Mr./Ms. Sahil Baghla Regd. No. 71911885  
**From:** [ <mynidhi\_78@yahoo.com>]  
**To:** Dean Research office <dro@ctuniversity.in>  
**cc:** [Dean (Research & Innovation) CTU <dean.ri@ctuniversity.in>, Sachit Vardhan <dydean.research@ctuniversity.in>]  
**Date:** Mon, 21 Aug 2023 at 11:20 am

**Dr. Nidhi Sharma**  
Associate Professor  
GNKCW College, Ludhiana

**Sub:** Evaluation of Ph.D. thesis of Mr./Ms. Sahil Baghla Regd. No. 71911885.

Respected Sir/Madam,

You are appointed as one of the external examiners for evaluating the Ph.D. thesis entitled **"MAIN DETERMINANT FACTORS OF CYBERCRIME AND HOW TO OVERCOME IT IN ONLINE BUSINESSES OF PUNJAB"** submitted by Mr./Ms. Sahil Baghla Regd. No. 71911885. A copy of the thesis of the Ph.D. work of the candidate is enclosed herewith.

Kindly send an evaluation report of the thesis at the earliest in soft copy at email ID: [dro@ctuniversity.in](mailto:dro@ctuniversity.in) and hard copy also to the given address.

**Thank You**

**Dean Research Office**

CT University, Ferozepur Road, Sidhwan Khurd, Ludhiana, Punjab 142024

T: 01624-503800, Ext. : 219 W: [www.ctuniversity.in](http://www.ctuniversity.in)



Think before you print.



By not printing this Email, you would immensely help in saving paper & thereby our environment. Many Thanks.

CT UNIVERSITY has been recognized under the **Top 30 Universities** in the band "PERFORMER" under the category "University & Deemed to be University (Private/Self-Financed) (Technical)" in the prestigious **ARIIA 2021 - Atal Ranking of Institutions on Innovation Achievements 2021** notification e-issued by the Ministry of Education, Government of India.



I.K Gujral Punjab Technical University, Main Campus Kapurthala

Department of Journalism & Mass Communication

Dr. Kirti Loomba  
Associate Professor  
Guru Nanak Dev Khalsa college for women, Ludhiana  
Email: [kaur.anteerpreet18@gmail.com](mailto:kaur.anteerpreet18@gmail.com).

Subject: Appointed as an External Examiner for Practical BA. Journalism & Mass Communication  
Examination Session April-May-2023 (Offline mode)

Respected Madam,

As per telephonic communication we are pleased to inform you that you have been appointed as an External Examiner by Hon'ble Vice Chancellor for the Practical of below mentioned student. You are requested to conduct the External viva-voce through offline mode.

Sr.No	Course Name	Subject Code	Students strength	Date and time
1	BAJMC/6 <sup>th</sup> Semester	BAJMC-605	11	13.06.2023 & 01:00pm

Honorarium & TA/DA will be paid as per IKGPTU norms.

*automu*  
*08/06/23*  
Prof. (Dr.) Ranbir Singh  
(HoD)

Department of Journalism and Mass Communication  
I.K Gujral Punjab Technical University  
Kapurthala  
Dispatch No. JK.U.F.T. / J.M.C. / 133  
Date: 08-06-23  
CC: Sent To Faculty

- Dean Academics
- Accounts
- Examination





I.K Gujral Punjab Technical University, Main Campus Kapurthala

Department of Journalism & Mass Communication

Dr. Kirti Loomba  
Associate Professor  
Guru Nanak Dev Khalsa college for women, Ludhiana  
Email: [kaur.anteerpreet18@gmail.com](mailto:kaur.anteerpreet18@gmail.com).

Subject: Appointed as an External Examiner for Practical MA. Journalism & Mass Communication  
Examination Session April-May-2023 (Offline mode)

Respected Madam,

As per telephonic communication we are pleased to inform you that you have been appointed as an External Examiner by Hon'ble Vice Chancellor for the Practical of below mentioned student. You are requested to conduct the External viva-voce through offline mode.

Sr.No	Course Name	Subject Code	Students strength	Date and time
1	MAJMC/4 <sup>th</sup> Semester	MAJMC-605	10	13.06.2023 & 10:00am

Honorarium & TA/DA will be paid as per IKGPTU norms.

*Ranbir Singh*  
08/06/23  
(Dr.) Ranbir Singh  
(HoD)

Department of Journalism and Mass Communication  
I.K Gujral Punjab Technical University  
Kapurthala

Dispatch No. JKUG/13/13/13/23

Date 02-06-23

Sent To: Dean Academics

- Dean Academics
- Accounts
- Examination



# GUJRANWALA GURU NANAK INSTITUTE OF MANAGEMENT & TECHNOLOGY

IKG PTU Affiliated • AICTE Approved

**GHUMAR MANDI, CIVIL LINES, LUDHIANA-141001**

Ph. : 0161-2407916, E-mail: ggnimt1997@gmail.com, Website: www.ggnimtdh.org

: No.13/GGNMML/1669

Dated 9/12/23

To,

Dr. Shikha Bajaj

Assistant Professor

Guru Nanak Khalsa College for Women, Gujarkhan Campus, Model Town,

Ludhiana.

**Subject: Regarding Conduct of I.K.G. P.T.U External Examination**

Sir/Madam,

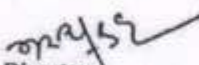
This is for your kind consideration that I.K.G.P.T.U, Jalandhar has appointed your goodself as an External Examiner for conducting the following Practical Examination/Viva Voce. The exam will be conducted in offline mode in Gujranwala Guru Nanak Institute of Management and Technology.

Course/Semester	Subject Code	Subject Name	Date	Session/Timing
BSc FD-1 <sup>st</sup> Sem.	BSFD 103-18	Elements of Design	21-Dec-2023	Morning/09:00 AM
BSc FD-1 <sup>st</sup> Sem.	BSFD 104-18	Fashion Model Drawing I	21-Dec-2023	Morning/09:00 AM
BSc FD-1 <sup>st</sup> Sem.	BSFD 105-18	Fashion Art I	21-Dec-2023	Afternoon/12:30 PM

You will be paid honorarium as per the university norms.

Kindly confirm your acceptance for the same and oblige.

Thanking you.

  
Director

GGN Institute of Management and Technology, Ludhiana.

## GGNIMT

MBA • MCA • BBA • BCA • B.COM (HONOURS)  
B.SC (FASHION DESIGN) | BACHELOR OF HOTEL MGMT. & CATERING TECH.

12/12/23, 12:07 PM

Gmail - Fw: Request to depute Practical External Examiner on 14/12/2023 (Thursday) @ NIIFT, Ludhiana campus.



Shikha Bajaj <shikhabajaj26@gmail.com>

**Fw: Request to depute Practical External Examiner on 14/12/2023 (Thursday) @ NIIFT, Ludhiana campus.**

1 message

Principal GNKCW <gnkcwldh1@rediffmail.com>  
To: shikhabajaj26 <shikhabajaj26@gmail.com>

Thu, Dec 7, 2023 at 11:11 AM

With Regards,

Guru Nanak Khalsa College for Women  
Gujarkhan Campus, Model Town  
Ludhiana-141002  
Phone No: 0161-2424668  
Mobile No: 9858005324  
Website: <https://www.gnwdh.com/>  
Instagram: <https://www.instagram.com/gnkcw/>  
Facebook: <https://www.facebook.com/gnwludhiana/>  
College Location: <https://goo.gl/maps/2DDncJufNJuniPns7>

From: "Er. Harpreet Singh" <nift\_ludhiana@hotmail.com>  
Sent: Wed, 06 Dec 2023 13:41:21  
To: "gnkcwldh1@rediffmail.com" <gnkcwldh1@rediffmail.com>  
Subject: Request to depute Practical External Examiner on 14/12/2023 (Thursday) @ NIIFT, Ludhiana campus.

**Northern India Institute of Fashion Technology  
(Govt. of Punjab initiative)  
A College of Design, Management and Technology**

Business Centre Building, Phase - VIII, Focal Point, Ludhiana (Pb.), Phone 0161-2670216.

**2670223**

Website: [www.niiftindia.com](http://www.niiftindia.com)

Date: 06/12/2023

To  
The Principal,  
Guru Nanak Khalsa College for Women,  
Ludhiana

Dear Madam,

The Department of Industries and Commerce, Government of Punjab in collaboration with National Institute of Fashion Technology (NIFT) established Northern India Institute of Fashion Technology (NIIFT) in 1995 at Mohali. With the persistence demand from industry, the Institute has set up its another centre at Ludhiana w.e.f July 2008. The Institute imparts professional training in the areas of Design, Technology and Management. NIIFT presently run two courses namely Fashion Design & Knitwear Design & Technology (formerly Fashion Design Knits) at Ludhiana centre. The institute is affiliated with IKG Punjab Technical University, Jalandhar.

As per our previous day's telephonic discussions held, we are feeling immense pleasure to invite an



7 PM

Gmail - Fw: Request to depute Practical External Examiner on 14/12/2023 (Thursday) @ NIIFT, Ludhiana campus.

December 2023 (Thursday) of the following two practical subjects:-

Course/ Semester	SESSION	SUBJECT TITLE
B. Sc (KDT)- 05 <sup>th</sup>	M (10:00 to 01:00)	Fashion Research & Design Documentation
B. Sc (KDT)- 05 <sup>th</sup>	E (01:30 to 04:30)	Trend Forecast

We request to kindly depute namely **Dr. Shikha Bajaj** from your institute, as per above proposed schedule. Honorarium towards evaluation alongwith TA will be paid at the level of IKGPTU, in due course.

A line of confirmation through revert mail is solicited in the matter, for our necessary office records please.

Thanking You,

With Warm Regards,

Er. Harpreet Singh  
HOD (Knitwear Design & Technology)  
Northern India Institute of Fashion Technology,  
Phase-8, Focal Point, Ludhiana  
98762 50470, 98778 47263



# GUJRANWALA GURU NANAK INSTITUTE OF MANAGEMENT & TECHNOLOGY

IKG PTU Affiliated • AICTE Approved

**GHUMAR MANDI, CIVIL LINES, LUDHIANA-141001**

Ph. : 0161-2407916, E-mail: ggnimt1997@gmail.com, Website: www.ggnimtidh.org

Ref. No. 13/GGNIMT/230

Dated 15 May 2024

To,

Dr. Shikha Bajaj

Assistant Professor

Guru Nanak Khalsa College for Women, Gujarkhan Campus, Model Town,  
Ludhiana.

**Subject: Regarding Conduct of I.K.G. P.T.U External Examination**

Sir/Madam,

This is for your kind consideration that I.K.G.P.T.U, Jalandhar has appointed your goodself as an External Examiner for conducting the following Practical Examination/Viva Voce. The exam will be conducted in offline mode in Gujranwala Guru Nanak Institute of Management and Technology.

Course/Semester	Subject Code	Subject Name	Date	Session/Timing
BSc FD-VI Sem.	BSFD601-18	Art Portfolio	18-May-2024	Morning/09:30 AM
BSc FD-VI Sem.	BSFD603-18	Design Collection	18-May-2024	Morning/09:30 AM

You will be paid honorarium as per the university norms.

Kindly confirm your acceptance for the same and oblige.

Thanking you.

*msj/15/24*  
Director 16/5/24

GGN Institute of Management and Technology, Ludhiana.

**GGNIMT**



# Northern India Institute of Fashion Technology

(Setup by Govt. of Punjab)

A College of Design, Management and Technology

Ref. No. PN/2024/24/1305

Dated 20/5/24

To,

Dr. Shikha Bajaj  
Assistant Professor  
GNKCW Gujarkhan Campus model town Ludhiana.

**Subject: Regarding conduct of I.K.G.P.T.U. external examination .**

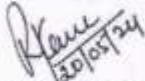
Madam,

This is for your kind consideration that I.K.G.P.T.U. Jalandhar has appointed your good self as a external examiner for conducting the following practical examination/Viva Voce . The exam will be conducted in off-line mode in Northern India Institute of fashion technology technology, Ludhiana (college code 443)

Course /Semester	Subject code	Subject Name	Date	Session /Timing
B.Sc.FD VI	BSFD603-18	Design Collection	28-May-2024	Morning (9:30 AM)
B.Voc.FDGT II	BVFDT207-20	On Job Training	28-May-2024	Evening (1:30PM)

You will be paid on a honorarium as per the PTU norms  
Kindly confirm your acceptance for the same and oblige

Thanking you

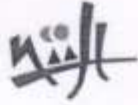
  
20/05/24

Head of the Department  
Fashion Design

Business Centre Building, Phase-VIII, Focal Point, Ludhiana (Pb.), Phone : 0161-2670216, 2670223  
E-mail : gmiludhiana@punjabmail.gov.in ; nilfludhiana@hotmail.com Website : www.niifindia.com

To,





## Northern India Institute of Fashion Technology

(Setup by Govt. of Punjab)

A College of Design, Management and Technology

Ref. No. Prin./NIFT/24/7308

Dated 21/5/24

To,

Dr. Shikha Bajaj  
Assistant Professor  
GNKCW Gajarkhan Campus model town Ludhiana.

Subject: Regarding conduct of I.K.G.P.T.U. external examination.

Madam,

This is for your kind consideration that I.K.G.P.T.U. Jalandhar has appointed your good self as a external examiner for conducting the following practical examination/Viva Voice. The exam will be conducted in off-line mode in Northern India Institute of Fashion Technology, Ludhiana (college code 443)

Course /Semester	Subject code	Subject Name	Date	Session /Timing
B.Sc.FD IV	BSFD403-18	Fabric Research & Sourcing	22-May-2024	Morning (9:30 AM)

You will be paid on a honorarium as per the PTU norms  
Kindly confirm your acceptance for the same and oblige

Thanking you

*Ravi*  
20/5/24

Head of the Department  
Fashion Design

## PAPER SETTER

### KANYA MAHA VIDYALAYA, JALANDHAR (AUTONOMOUS)

Q3

#### CONSENT FORM TO WORK AS PAPER-SETTER/EVALUATOR

From:

Examiner ID .....232061.....

Name (Block Letters) Ms./Mrs./Mr./Dr. (as per your Bank Pass Book) .....DR. MANEETA KAHLON.....

Academic/Professional Qualifications .....Ph.D (English)..... Designation ... Associate Professor...

Complete Official Address .....Guru Nanak Khalsa College for Women, Gujarkhan Campus,.....  
.....Model Town, Ludhiana.....

Residential Address ..... Guru Nanak Khalsa College for Women, Gujarkhan Campus, .....  
.....Model Town, Ludhiana.....

email .....maneeta145@gmail.com.....

Phone No: Office.....99143-66696..... Residence .....99143-66696.....

Language(s) of Paper Setting:  English  Hindi  Punjabi

Bank Account No.....10748647103..... Name of Bank.....State Bank of India.....

Branch.....Dinanagar..... IFSC Code.....SBIN0001572.....

Complete Postal Address for any kind of future communication ..... Guru Nanak Khalsa College for Women,.....  
..... Gujarkhan Campus, Model Town, Ludhiana.....

To

The Controller of Examinations  
Kanya Maha Vidyalaya  
Jalandhar-144004.

Dear Sir/Madam,

I acknowledge the receipt of your letter no ..... dated ..... which I have gone through carefully. I fulfil the conditions laid down therein and I am willing to act as Paper Setter/Evaluator for

Programme .....M.A English..... Sem.....II..... Month.....May.....

Year.....2024..... Session.....2023-24..... Subject.....English.....

Course Title..... History of English Literature.....

Course Code.....FENL-2216..... Option (if any) .....

I shall send the question paper(s) positively by .....17<sup>th</sup> April, 2024..... as desired.

Yours faithfully,

Name:..... Dr. Maneeta Kahlon.....

Examiner ID ..... 232061.....

Dated .....17<sup>th</sup> April, 2024...

*M. Maneeta*

# KANYA MAHA VIDYALAYA, JALANDHAR (AUTONOMOUS)

Q3

## CONSENT FORM TO WORK AS PAPER-SETTER/EVALUATOR

From:

Examiner ID ..... 234076.....

Name (Block Letters) Ms./Mrs./Mr./Dr. (as per your Bank Pass Book) ..... DR. MANEETA KAHLON.....

Academic/Professional Qualifications ..... Ph.D (English)..... Designation ... Associate Professor...

Complete Official Address ..... Guru Nanak Khalsa College for Women, Gujarkhan Campus,.....

..... Model Town, Ludhiana.....

Residential Address ..... Guru Nanak Khalsa College for Women, Gujarkhan Campus, .....

..... Model Town, Ludhiana.....

email ..... maneeta145@gmail.com.....

Phone No: Office..... 99143-66696..... Residence ..... 99143-66696.....

Language(s) of Paper Setting:  English  Hindi  Punjabi

Bank Account No..... 10748647103..... Name of Bank..... State Bank of India.....

Branch..... Dinanagar..... IFSC Code..... SBIN0001572.....

Complete Postal Address for any kind of future communication ..... Guru Nanak Khalsa College for Women,.....

..... Gujarkhan Campus, Model Town, Ludhiana.....

To

The Controller of Examinations  
Kanya Maha Vidyalaya  
Jalandhar-144004.

Dear Sir/Madam,

I acknowledge the receipt of your letter no ..... KMV/Ex/5298.... dated ..... 20-03-2024 .... which I have gone through carefully. I fulfil the conditions laid down therein and I am willing to act as Paper Setter/Evaluator for Programme ..... M.A English..... Sem..... IV..... Month..... May..... Year..... 2024..... Session..... 2023-24..... Subject..... English..... Course Title..... Indian Writing in English..... Course Code ..... MENL-4214..... Option (if any) ..... I shall send the question paper(s) positively by ..... 18<sup>th</sup> April, 2024..... as desired.

Yours faithfully,

Examiner ID ..... 234076.....

Name:..... Dr. Maneeta Kahlon.....

Dated ..... 18<sup>th</sup> April, 2024.....

*Maneeta*



11:03

4G

psp.puexam.in



Panjab University, Chandigarh  
Question Paper Setting Portal

Verification

Dashboard

Submissions

Contact Us

Logout

Paper Setter Section

Dashboard

Welcome: Mammet Kaur

Thank You. Question Paper has been Submitted Successfully.

You have not any Pending Question Paper Setting Request.

Copyright © Panjab University, Chandigarh. Designed & Developed by Panjab University, Chandigarh.



Master of Busines...2024\_2\_253.docx

Open in...



11

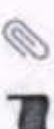


MP

**M Ranjit S PTU**

To: punpreet kaur >

18/10/23



## **Syllabus, pattern and template for paper**

Greetings of the day

Respected Sir/Madam

As per telephonic conversation, hereby I attached a Syllabus, template and Pattern for paper setting. Please make one set for each paper within 15 days.

14/11/2024, 14:15

Gmail - Two alternate sets of question papers in the subject of History of Indian Art Upto 1850 AD for MA Fine Arts 2nd Semes...



Harpreet Kaur <artofharpreet@gmail.com>

---

**Two alternate sets of question papers in the subject of History of Indian Art Upto 1850 AD for MA Fine Arts 2nd Semester**

2 messages

---

Harpreet Kaur <artofharpreet@gmail.com>  
To: drexammgc@gmail.com

9 April 2023 at 13:45


Respected Sir/ Madam

I am **Harpreet Kaur** Assistant Professor in Fine Arts at Guru Nanak Khalsa College For Women, Gujarkhan Campus, Model Town, Ludhiana. I am sending Two alternative sets of question papers in the subject of History of Indian Art Upto 1850 AD for MA Fine Arts 2nd Semester.

With Regards  
Harpreet Kaur  
Assistant Professor

---

**2 attachments**

 **1st Paper.docx**  
19K

 **2nd Paper.docx**  
17K

---

DR Exam MGC <drexammgc@gmail.com>  
To: Harpreet Kaur <artofharpreet@gmail.com>

11 April 2023 at 10:13

Thanks, I have received it.  
[Quoted text hidden]



Search mail

111



134 of 381

Paper Submitted: PU Question Paper Setting Portal Inbox x



arsecrecy@pu.ac.in  
to me  
Respected Anupam,

Sat, Feb 24, 11:18 AM

Thank You for Submitting the Question Paper of Bachelor of Arts - 2 - English (Elective) [ENO].

Regards,  
Secrecy Branch,  
Panjab University, Chandigarh

Reply Forward

Activate Windi  
Go to PC settings to

Search mail



36 of 381

## Paper Submitted: PU Question Paper Setting Portal



arsecretcy@pu.ac.in

to me

Respected Anupam,

May 3, 2024, 4:46 AM

Thank You for Submitting the Question Paper of Bachelor of Arts -FYUP (NEP) - 2 - ENG DSC [Introduction to Literary Concept and form

Regards,  
Secrecy Branch,  
Panjab University, Chandigarh

Reply

Forward



COLLEGE OF BASIC SCIENCES AND HUMANITIES

PUNJAB AGRICULTURAL UNIVERSITY

Dr. Navita Ghai  
Principal Botanist  
Coordinator of External Examinations  
CoBS&H, Ludhiana-141004

Tel. (O): 0161-2401960-70 Ext.381  
(M): +91-9417076260

Email: [navitaghaiscoe@gmail.com](mailto:navitaghaiscoe@gmail.com)

D.O.No.CEE/2023-24/Confidential/SI-ETE 40-41

Dated: 24-11-2023

Subject: Appointment of paper setter

Programme	Course No.	Course Title	Year/Semester
Undergraduate	Eng 201	Communication skills and personality development	2023-24, Sem I
Undergraduate	Eng 93	Conversational structure and communicative function	2023-24, Sem I

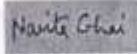
Dear Dr Gagneet

I am thankful to you for your approval to act as paper setter for the **Sem. I End Term Examination (2023-24)** for the course(s) quoted above. **The remuneration for setting of one set of question paper of each course is Rs.1000/-.**

Important Instructions

1. You are requested to prepare **two sets of question papers for each of the above cited subject courses**. Each question paper would contain Part A & Part B as per model paper enclosed. The total time allotted is 2 hrs. 30 minutes (Part A: 20 minutes & Part B: 2 hours and 10 minutes)
2. **You are requested to kindly send the Questions paper on the mail ID above**
3. **The Keys for Part A of each set is also to be supplied along with the Question paper by e-mail**
4. A format of question paper with the maximum marks indicated; the syllabus, lecture outline and list of books recommended for the courses are attached. **Kindly set the paper in simple MS word.**  
Please donot send in pdf form.
5. **Send the papers by 15-12-2023**

Yours Sincerely,

  
(Dr. Navita Ghai)





## PU Question Paper Setting Portal



Inbox



arsecrecy 19 Feb



to me ▾

Respected **Gagneet Pal Kaur,**

A Request to set a Question Paper for the **Bachelor of Arts Semester/Year 4 - English (Compulsory) [ENG]** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName :

Password :

Regards,  
Secrecy Branch,  
Panjab University, Chandigarh



# Request for Question paper ➔



Inbox



Navita Ghai 24 Nov 2023



to me ▾

Respected Madam/Sir,  
You are requested to frame a question paper. The syllabus, request letter and format are attached along with for your reference. The question paper should be sent by 15.12.2023. Please send confirmation.

Regards,  
Navita Ghai  
Principal Botanist  
Coordinator, External Examination  
COBS&H, PAU, Ludhiana

Bank information.docx

question paper format.doc

40-41 gagneet.pdf

COLLEGE OF BASIC SCIENCES AND HUMANITIES

PUNJAB AGRICULTURAL UNIVERSITY

Dr. Navita Ghai  
Principal Botanist  
Coordinator of External Examinations  
CoBS&H, Ludhiana-141004

Tel. (O): 0161-2401960-70 Ext.381  
(M): +91-9417076260

Email: [navitaghaiscoe@gmail.com](mailto:navitaghaiscoe@gmail.com)

D.O.No.CEE/2023-24/Confidential/SII-ETE 99-100

Dated: 09-05-2024

Subject: Appointment of paper setter

Programme	Course No.	Course Title	Year/Semester
Undergraduate	Eng 92	Eng II Reading Comprehension, Paragraph writing and Applied Grammar	2023-24, Sem II
Undergraduate	Eng 94	Discourse Patterns in Spoken English	2023-24, Sem II

Dear **Dr Gagneet**

I am thankful to you for your approval to act as paper setter for the **Sem. II End Term Examination (2023-24)** for the course(s) quoted above. The remuneration for setting of one set of question paper of each course is **Rs.1000/-**.

Important Instructions

1. You are requested to prepare two sets of question papers for each of the above cited subject courses. Each question paper would contain Part A & Part B as per model paper enclosed. The total time allotted is 2 hrs. 30 minutes (Part A: 20 minutes & Part B: 2 hours and 10 minutes)
2. You are requested to kindly send the Questions paper on the mail ID above
3. The Keys for Part A of each set is also to be supplied along with the Question paper by e-mail
4. A format of question paper with the maximum marks indicated; the syllabus, lecture outline and list of books recommended for the courses are attached.
5. Kindly set the paper in simple MS word.  
Please do not send paper in pdf form.
6. Send the papers by 23-05-2024

Yours Sincerely,

(Dr. Navita Ghai)



## Request for Question paper ➤

Inbox



Navita Ghai 9 May

to me ▾



Respected Madam/Sir,

You are requested to frame a question paper. The syllabus, request letter and format are attached along with for your reference. The question paper should be sent by **23.05.2024** . Please send confirmation.

You can take the help of attached manual of **Eng 201** for setting the paper

Regards,

Navita Ghai

Principal Botanist

Coordinator, External Exam

eng 94.docx

eng.92 .docx

99-100 g.pdf



7:23 10/19 AM

Gmail - JGND PSOU: Syllabus and Pattern for Paper Setting For July- 2023



Shikha Bajaj <shikhabajaj26@gmail.com>

## JGND PSOU: Syllabus and Pattern for Paper Setting For July- 2023

Exam Conduct (PSOU) <exam-conduct@psou.ac.in>  
To: **Shikha Bajaj** <shikhabajaj26@gmail.com>

Wed, Jul 5, 2023 at 2:40 PM

### JGND PSOU: Syllabus and Pattern for Paper Setting For July- 2023

Respected Sir/Madam

Greetings from Jagat Guru Nanak Dev Punjab State Open University, Patiala ([www.psou.ac.in](http://www.psou.ac.in))!!

As per your consent received please find attached **Instructions, Paper Setting Pattern, Syllabus and Payment receipt** for setting **One set of question paper** for below mentioned course/subject:

Programme Name	Name of Course/ Subject	Sem	Course Code	Paper ID
Fashion Designing	Fundamentals of Textile	2	GC-FD-05T	GFD005

#### Note:

- Question Paper must be uploaded in both **Word & PDF Format**.
- Rs 1000/-** per set for setting of Question Paper in English language.
- For translation of paper in Punjabi language (if applicable), additionally Rs. 200/- will be given to the paper setter.
- For any query, please respond on this Email-ID & Exam Branch Helpline (**0175-5082367 (Landline)**, **95307-41524 (Mobile)**)

Please upload one set of the question paper on below weblink on or before **28/06/2023**:

<https://forms.gle/dBrZK33kuBzsiAp29>

Thanks & Regards  
Examination Branch  
Jagat Guru Nanak Dev Punjab State Open University,  
Patiala  
Website: [www.psou.ac.in](http://www.psou.ac.in)

#### EXAMINATION BRANCH (HELPLINE):

Mobile No : 95307-41524  
Landline No: 0175-5082367  
Email (for Exam queries): [coepsou@psou.ac.in](mailto:coepsou@psou.ac.in)

#### 4 attachments

- Paper Format.docx  
30K
- Syllabus.pdf  
276K
- Instruction paper setter Theory 2023.pdf  
671K

PM

Gmail - JGND PSOU: Syllabus and Pattern for Paper Setting For Exam December 2023

Gmail

Shikha Bajaj &lt;shikhabajaj26@gmail.com&gt;

**JGND PSOU: Syllabus and Pattern for Paper Setting For Exam December 2023**

2 messages

**Exam Conduct (PSOU)** <exam-conduct@psou.ac.in>  
To: **Shikha Bajaj** <shikhabajaj26@gmail.com>

Thu, Nov 2, 2023 at 2:01 PM

Respected Sir/Madam

Greetings from Jagat Guru Nanak Dev Punjab State Open University, Patiala ([www.psou.ac.in](http://www.psou.ac.in))!

As per your consent received please find attached **Instructions, Paper Setting Pattern, Syllabus and Payment receipt** for setting one set of question paper for below mentioned course/subject both language Punjabi and English language.

Programme Name	Name of Course/ Subject	Sem	Course Code	Paper ID
Certificate in Embroidery	Basics of Hand and Machine Embroidery I	1	GC-EM-01T	GEM001

d in both **Word & PDF Format**.b) Remuneration is Rs 1750/- (Rs 25/- for each Multiple Choice Question) per set for setting of Question Paper in English language.

c) For translation of Question Paper in Punjabi language (if applicable) additionally Rs. 875/- will be given as remuneration to the paper setter.

d) Total MCQ Question to be set are 70. Maximum Marks are 70 and Total Time is 120 min/2hrs for attempting the Question Paper.

e) For any query, please respond on this Email-ID &amp; Exam Branch Helpline

**95307-41524 (Mobile) Email-ID-[exam-conduct@psou.ac.in](mailto:exam-conduct@psou.ac.in)**

f) It should be ensured by the paper setter that the respective paper should cover all section of the syllabus (equally distributed).

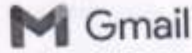
**Please upload one set of the question paper on below weblink on or before 14/11/2023:****<https://forms.gle/grNBcGGzQNX9pQzK8>**

Thanks &amp; Regards

**Examination Branch**  
Jagat Guru Nanak Dev Punjab State Open University,  
Patiala  
Website: [www.psou.ac.in](http://www.psou.ac.in)**EXAMINATION BRANCH (HELPLINE):**

12/12/23, 12:10 PM

Gmail - JGND PSOU: Syllabus and Pattern for Paper Setting For Exam December 2023



Shikha Bajaj <shikhabajaj26@gmail.com>

## JGND PSOU: Syllabus and Pattern for Paper Setting For Exam December 2023

2 messages

Exam Conduct (PSOU) <exam-conduct@psou.ac.in>  
To: **Shikha Bajaj** <shikhabajaj26@gmail.com>

Thu, Nov 2, 2023 at 2:13 PM

Respected Sir/Madam

Greetings from Jagat Guru Nanak Dev Punjab State Open University, Patiala ([www.psou.ac.in](http://www.psou.ac.in))!

As per your consent received please find attached **Instructions, Paper Setting Pattern, Syllabus and Payment receipt** for setting one set of question paper for below mentioned course/subject both language Punjabi and English language.

Programme Name	Name of Course/ Subject	Sem	Course Code	Paper ID
Certificate/Diploma Programme In Fashion Designing	Fundamentals of Textile	2	GC-FD-05T	GFD005

d in both **Word & PDF Format**.

b) Remuneration is Rs 1750/- (Rs 25/- for each Multiple Choice Question) per set for setting of Question Paper in English language.

e) For translation of Question Paper in Punjabi language (if applicable) additionally Rs. 875/- will be given as remuneration to the paper setter.

d) Total MCQ Question to be set are 70. Maximum Marks are 70 and Total Time is 120 min/hrs for attempting the Question Paper.

e) For any query, please respond on this Email-ID & Exam Branch Helpline **95307-41524 (Mobile) Email-ID-exam-conduct@psou.ac.in**

f) It should be ensured by the paper setter that the respective paper should cover all section of the syllabus (equally distributed).

Please upload one set of the question paper on below weblink on or before 14/11/2023:

<https://forms.gle/grNBcGGzQNX9pQzK8>

Thanks & Regards

Examination Branch  
Jagat Guru Nanak Dev Punjab State Open University,  
Patiala  
Website: [www.psou.ac.in](http://www.psou.ac.in)

**EXAMINATION BRANCH (HELPLINE):**



12/12/23, 12:05 PM

Gmail - Invitation to act as examiner



Shikha Bajaj <shikhabajaj26@gmail.com>

## Invitation to act as examiner

4 messages

Harminder Kaur Saini <ceecocs@gmail.com>  
To: **Shikha Bajaj** <shikhabajaj26@gmail.com>

Wed, Nov 22, 2023 at 3:54 PM

Dear Dr Shikha,

It is to invite you to act as paper setter for the final examination in the **course ATS 201 and ATS 301**. You are requested to prepare two sets of question papers for this course as per the instructions enclosed (Annexure I). I shall be grateful to you for accepting the invitation and for your kind cooperation with the university.

Please sign the remuneration bill and send your acceptance along with the scanned copy of remuneration bill through E-mail (address given above). The syllabus and lecture outline for the course is attached. The rates of remuneration for setting the question paper are given below:

**Paper setting---Rs. 2,000/- per set of two question papers of one course (all inclusive)**


Kindly send the papers through e-mail to **ceecocs@gmail.com..... in word format with a pass-word**. The question paper must reach the undersigned not later than....**15<sup>th</sup> December, 2023.....**Kindly do not send the papers on any other email address.

Kindly give due consideration to the following points:

- **Send two sets of each paper** as the second set is kept as back-up and is usually required during the conduct of compartment examinations.
- Please ensure that both the sets are sent along **with keys** for the objective section. Checking objective paper without key creates lot of confusion and inconvenience to the paper checker. Kindly do not send papers without key.
- **Do not set blanks or true/ false** as questions in the objective section of the paper.

Thanks and Regards  
Dr Harminder Kaur Saini  
Professor and Head, ATS  
Coordinator External Examination  
College of Community Science  
PAU, Ludhiana

3 attachments

 **GUIDELINES FOR PAPER SETTING (4) (1).docx**  
16K



7/5/24, 12:50 PM

Gmail - invitation to act as paper setter



Shikha Bajaj <shikhabajaj26@gmail.com>

---

## invitation to act as paper setter

3 messages

---

Harjinder Kaur Saini <ceecocs@gmail.com>  
To: **Shikha Bajaj** <shikhabajaj26@gmail.com>

Tue, Apr 23, 2024 at 11:49 AM

Dear Dr Shikha,

It is to invite you to act as paper setter for the final examination in the **course ATS 102** . You are requested to prepare two sets of question papers for this course as per the instructions enclosed (Annexure I). I shall be grateful to you for accepting the invitation and for your kind cooperation with the university.

Please sign the remuneration bill and send your acceptance along with the scanned copy of remuneration bill through E-mail (address given above). The syllabus and lecture outline for the course is attached. The rates of remuneration for setting the question paper are given below:

### **Paper setting---Rs. 2,000/- per set of two question papers of one course (all inclusive)**

Kindly send the papers through e-mail to **ceecocs@gmail.com..... in word format without password**. The question paper must reach the undersigned not later than....**15<sup>th</sup>**

**May , 2024.....**Kindly do not send the papers on any other email address.

Kindly give due consideration to the following points:

- **Send two sets of each paper** as the second set is kept as back-up and is usually required during the conduct of compartment examinations.
- Please ensure that both the sets are sent along **with keys** for the objective section. Checking objective paper without key creates lot of confusion and inconvenience to the paper checker. Kindly do not send papers without key.
- **Do not set blanks or true/ false** as questions in the objective section of the paper.

Thanks and Regards  
Dr Harjinder Kaur Saini  
Professor and Head, ATS  
Coordinator External Examination  
College of Community Science  
PAU, Ludhiana

---

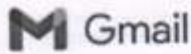
#### 2 attachments

 **GUIDELINES FOR PAPER SETTING (4) (1).docx**  
16K

 **ATS 102 Sample Paper and course outline.docx**  
.....

5/4/24, 2:21 PM

Gmail - JGND PSOU: Syllabus and Pattern for Paper Setting For Exam July/August -2024



Shikha Bajaj <shikhabajaj26@gmail.com>

## JGND PSOU: Syllabus and Pattern for Paper Setting For Exam July/August -2024

2 messages

Exam Conduct (PSOU) <exam-conduct@psou.ac.in>  
To: Shikha Bajaj <shikhabajaj26@gmail.com>

Fri, Apr 19, 2024 at 11:20 AM

Respected Sir/Madam

Identity NO. P/2024/2311

Greetings from Jagat Guru Nanak Dev Punjab State Open University, Patiala ([www.psou.ac.in](http://www.psou.ac.in)).

As per your consent received please find attached **Instructions, Paper Setting Pattern, Syllabus and Payment receipt** for setting one set of question paper for below mentioned course/subject both in English and Punjabi language.

Programme Name	Name of Course/ Subject	Sem	Course Code	Paper ID
Certificate/Diploma in Embroidery	Basics of Hand and Machine Embroidery	1	GC-EM-01T	GEM001

Note:

- Question Paper must be uploaded in both **Word & PDF Format**.
- Remuneration is Rs 1750/- (Rs 25/- for each Multiple Choice Question) per set for setting of Question Paper in English language.
- For translation of Question Paper in Punjabi language (if applicable) additionally Rs. 875/- will be given as remuneration to the paper setter.
- Total MCQ Question to be set are 70. Maximum Marks are 70 and Total Time is 120 min/ 2 hrs for attempting the Question Paper.
- For any query, please respond on this Email-ID & Exam Branch Helpline  
**95307-41524 (Mobile) Email-ID- [exam-conduct@psou.ac.in](mailto:exam-conduct@psou.ac.in)**
- It should be ensured by the paper setter that the respective paper should cover all section of the syllabus (equally distributed).

Please upload one set of the question paper on below weblink on or before 27/04/2024

<https://forms.gle/GcEwpo2SiLKUodah6>

Thanks & Regards

**Examination Branch**  
Jagat Guru Nanak Dev Punjab State Open University,  
Patiala  
Website: [www.psou.ac.in](http://www.psou.ac.in)

**EXAMINATION BRANCH (HELPLINE):**

Mobile No : 95307-41524

## DISSERTATION SUPERVISION

Sl. No.	Name of Supervisor	Name of Student	Category	Registration No.	Date of Approval	Title of the Dissertation	Status
59.	Dr. Vijaya Singh	Prityanka	Full Time	20-21/304/Ph.D/R&S	28/01/2021	AN AFFECTIVE-RASA INQUIRY INTO SLOW CINEMA: A STUDY OF EMOTIONS IN THE FILMS OF ANDREI TARKOVSKY	N
60.	Dr. Rajesh Jaiswal	Mangpreet Singh	Full Time	20-21/325/Ph.D/R&S	28/01/2021	Subject to RDC approval	N
61.	Dr. Navjot Kaur	Baljinder Singh	Full Time	20-21/497/Ph.D/R&S	28/01/2021	Subject to RDC approval	N
62.	Prof. Amandeep Kaur	Chheting Palno	Full Time	2020-EZ-103	27/01/2021	TRANSCENDENCE IN IMMANENCE: UNDERSTANDING THE LOTUS SUTRA THROUGH TALES	N
63.	Dr. Harneet Kaur Sandhu	Puru Sharma	Full Time	20-21/508/Ph.D/R&S	27/01/2021	THE DISCOURSE OF SPECIES: A STUDY OF THE TEXTUAL REPRESENTATION OF THE TIGER IN SELECT TEXTS	N
64.	Dr. Jaspal Singh	Radhika	Full Time	20-21/295/Ph.D/R&S	27/01/2021	REWRITING MYTHS: A CRITICAL STUDY OF POPULAR MULTI-MEDIA REPRESENTATIONS, POST-2000	N
65.	Dr. Anuradha Bhattacharya	Suman	Full Time	20-21/273/Ph.D/R&S	27/01/2021	Subject to RDC approval	N
66.	Dr. Vijaya Singh	Apoorva Singh	Full Time	17714000063	25/01/2021	Subject to RDC approval	N
67.	Dr. Anupam Vatsyayan	Manveer Kaur Ehlamber	Full Time	20-21/296/Ph.D./R&S	25/01/2021	WAR BEYOND MEDALLIONS: A CRITICAL STUDY OF SVETLANA ALEXIEVICH'S SELECT WORKS	N
68.	Dr. Jaspal Singh	Pooja Duggal	Full Time	20-21/297/Ph.D/R&S	25/01/2021	CASTE OF AN ANIMAL: A CRITICAL STUDY OF SELECTED	N

Activate Wind  
Go to PC settings



**From Absurdity to Pluralism: Postmodern Interpretations of *The Fall* by Albert Camus**

**A Dissertation**

Submitted to

Post Graduate Department of English,  
Guru Nanak Khalsa College for Women, Ludhiana

In Partial Fulfillment of the requirements

Under the supervision of

**Dr. Anupam Vatsyayan**



For the Degree of Masters of Arts in English

November 2023



**Name: Komalpreet Kaur Sohanpal**

**Roll No. 222211**



  
**Dr. MANEETA KAHLON**  
Principal  
G.N.Kh. College for Women  
Gujarkhan Campus, Model Town,  
Ludhiana



**Freud's Psyche and Lee's Love Styles in Andrew Marvell's**

**"To His Coy Mistress"**

**A Dissertation**

**By**

**Harnet Kaur**

**Roll No. 22-2202**

**Submitted to**

**PG Department of English**

**Guru Nanak Khalsa College for Women, Ludhiana**

**In Partial Fulfilment of the Requirements**

**For the Masters of Arts Degree in English**

**November 2023**

**Under the Supervision of**

**Dr. Anupam Vatsyayan**



**Dr. MANEETA KAHLOH**  
Principer  
**G.N.Kh. College for Women**  
Gujer Khan Campus, Model Town,  
Ludhiana



**Relationship of Harry Potter and Hagrid through the Psychoanalytic Lens:  
A Study of Harry Potter Series**

**A Dissertation**

Submitted to

PG Department of English

Guru Nanak Khalsa College for Women, Ludhiana

In Partial Fulfillment of the requirements


Under the supervision of

Dr. Anupam Vatsyayan



For the degree of Master of Arts in English

November 2023



Name – Harmeet Kaur Passi

Roll No- 222206



**Dr. MANEETA KAHLON**  
Principal  
G.N.Kh. College for Women  
Gujarkhan Campus, Model Town,  
Ludhiana.

**Jeanette Winterson's Theological and Social Satire: An Examination of the  
Gender, Sexuality and Relationships in *Oranges Are Not The Only Fruit***

**A Dissertation**

Submitted to

PG Department of English

Guru Nanak Khalsa College for Women, Ludhiana

In Partial Fulfilment of the requirements

Under the supervision of

Dr. Anupam Vatsyayan



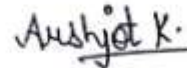
For the degree of Master of Arts

In English

November 2023



Name: Arshjot Kaur Grewal

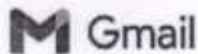


Roll No. 222201



Dr. MANEETA KAHLON  
Principal  
G.N.Kh. College for Women  
Gujarkhan Campus, Model Town,  
Ludhiana

## CONTENT DEVELOPMENT MOOC



Daisy Wadhwa <daisy597@gmail.com>

### Invitation for Online Lecture on 07.03.2024 from 02.00-05.00pm - IST (Sharp) through virtual platform (WebEx Meet) at UGC-MMTTC, Panjab University, Chandigarh.

5 messages

MMTTC Panjab University <hrdcpuchd@gmail.com>

Mon, Mar 4, 2024 at 12:41 PM

To: Daisy Wadhwa <daisy597@gmail.com>

Cc: Anju Suri <anjusuri699@gmail.com>, jayanti dutta <jayantiduttaroy@yahoo.co.in>

Respected Sir/Madam,

Namaskar,

You would be glad to know that the UGC-Malaviya Mission Teacher Training Centre (MMTTC), Panjab University, Chandigarh is organizing the Online Training Programme on "NEP Orientation & Sensitization", Training Program Id: MMC-015-2024-MAR-A-00701 - 05.03.2024 to 15.03.2024. for Assistant Professor/Associate Professor/Professor.

The Centre is thankful to you for accepting our request and agreeing to address the participants on 07.03.2024 from 02.00-05.00pm - IST (Sharp) through Online lecture on the theme "Information & Communication Technology".

WebEx Meeting Joining Info:

Video call link: <https://punjabuniversity.webex.com/punjabuniversity/j.php?MTID=mc97a4f6f2436e71dff0d44f44975dbc>

Meeting number: 2516 108 7247

Password: vYmmZyoJ528

The token honorarium for Resource Persons to be paid as per the UGC guidelines. You are requested to kindly provide us the following, this is as per the UGC requirement.

1. A Power Point presentation of the session.
2. Five MCQ Type Questions with Answers from the Content delivered.
3. Your brief bio-sketch.
4. Your bank details for the purpose of payments (Account Number, IFSC Code, Bank Name & Branch).
5. First page of Bank Passbook or Cancelled Cheque photocopy.

Please speak to Dr. Jayanti Dutta, Deputy Director (*Course Coordinator*) +91 9988721401, UGC-MMTTC, Panjab University in case you need any clarification etc.

Looking forward to a highly effective session with you that would not only help us in achieving our programme goals but also inspire and impact our participants deeply. The Centre looks forward to your benign presence and scholarly presentation.

**Please Note:** Find the enclosed attachment of the Payment Receipt, fill this and send it back to us with a photocopy of Cancelled Cheque/ first page of Bank Passbook.

Thanks & Regards

UGC-Malaviya Mission Teacher Training Centre (MMTTC)  
(formerly known as UGC-Human Resource Development Centre)  
First Floor, Block-III, Panjab University, South Campus





Daisy Wadhwa <daisy597@gmail.com>

**Invitation for Online Lecture on 19.03.2024 from 02.00-05.00pm - IST (Sharp) through virtual platform (WebEx Meet) at UGC-MMTTC, Panjab University, Chandigarh.**

MMTTC Panjab University <hrdcpuchd@gmail.com>

Mon, Mar 18, 2024 at 12:12 PM

To: Daisy Wadhwa <daisy597@gmail.com>

Cc: Anju Suri <anjusuri699@gmail.com>, Jayanti Dutta <jayantiduttaroy@yahoo.co.in>

Respected Sir/Madam,

Namaskar,

You would be glad to know that the UGC-Malaviya Mission Teacher Training Centre (MMTTC), Panjab University, Chandigarh is organizing the Online Training Programme on "NEP Orientation & Sensitization", Training Program Id: MMC-015-2024-MAR-B-00702 - 19.03.2024 to 29.03.2024, for Assistant Professor/Associate Professor/Professor.

The Centre is thankful to you for accepting our request and agreeing to address the participants on 19.03.2024 from 02.00-05.00pm - IST (Sharp) through Online lecture on the theme "Information & Communication Technology".

**WebEx Meeting Joining Info:**

Video call link: <https://punjabuniversity.webex.com/punjabuniversity/j.php?MTID=mb5c4176b0f627c6c26035640e6b8ba36>

Meeting number: 2510 238 1404

Password: PDmt6cnzr69

The token honorarium for Resource Persons to be paid as per the UGC guidelines. You are requested to kindly provide us the following, this is as per the UGC requirement.

1. A Power Point presentation of the session.
2. Five MCQ Type Questions with Answers from the Content delivered.
3. Your brief bio-sketch.
4. Your bank details for the purpose of payments (Account Number, IFSC Code, Bank Name & Branch).
5. First page of Bank Passbook or Cancelled Cheque photocopy.
6. Payment Receipt

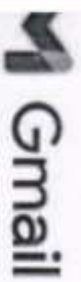
Please speak to Dr. Jayanti Dutta, Deputy Director (Course Coordinator) +91 9988721401, UGC-MMTTC, Panjab University in case you need any clarification etc.

Looking forward to a highly effective session with you that would not only help us in achieving our programme goals but also inspire and impact our participants deeply. The Centre looks forward to your benign presence and scholarly presentation.

Please Note: Find the enclosed attachment of the Payment Receipt, fill this and send it back to us with a photocopy of Cancelled Cheque/ first page of Bank Passbook.

Thanks & Regards

UGC-Malaviya Mission Teacher Training Centre (MMTTC)  
(formerly known as UGC-Human Resource Development Centre)  
First Floor, Block-III, Panjab University, South Campus  
Sector-25, Chandigarh - 160014 (Bharat)



Daisy Wadhwa <daisy597@gma

Invitation for Online Lecture on 22.04.2024 from 02.00-05.00pm - IST (Sharp) through virtual platform (WebEx Meet) at UGC-MMTC, Panjab University, Chandigarh. messages

MTTC Panjab University <mmttcpuchd@gmail.com>

Thu, Apr 18, 2024 at 2

: Daisy Wadhwa <daisy597@gmail.com>

: Anju Suri <anjusuri699@gmail.com>, Jayanti dutta <jayantiduttaroy@yahoo.co.in>

Respected Sir/Madam,

Namaskar,

You would be glad to know that the UGC-Malaviya Mission Teacher Training Centre (MMTTC), Panjab University, Chandigarh is organizing the Online Training Programme on "NEP Orientation & Sensitization", Training Program Id: MNIC-015-APR-B-01472 - 18.04.2024 to 30.04.2024. for Assistant Professor/Associate Professor/Professor

The Centre is thankful to you for accepting our request and agreeing to address the participants on 22.04.2024 from 10.00pm - IST (Sharp) through Online lecture on the theme "Information & Communication Technology".

WebEx Meeting Joining Info:

Video call link: <https://punjabuniversity.webex.com/punjabuniversity/j.php?MTID=m450e42999318b6096b4861a8fc4137ae>

# BOARD OF STUDIES

14/11/2024, 14:19

Gmail - Subject Expert Advise

**M Gmail**

Harpreet Kaur <artofharpreet@gmail.com>

---

**Subject Expert Advise**  
3 messages

18 July 2023 at 09:18

SGTBKC Exam <sgtbkceexam@gmail.com>  
To: Harpreet Kaur <artofharpreet@gmail.com>




Respected Mam

Please find the attachment

Regards

---

3 attachments

-  expert fine arts.pdf  
493K
-  BA Sem 6 Fine arts q paper.pdf  
491K
-  fine arts syllabus.pdf  
1057K

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19 July 2023 at 22:56

Harpreet Kaur <artofharpreet@gmail.com>  
To: Parveen Kumar <artofparveen@gmail.com>

[Quoted text hidden]

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3 attachments

-  expert fine arts.pdf  
493K
-  BA Sem 6 Fine arts q paper.pdf  
491K
-  fine arts syllabus.pdf  
1057K

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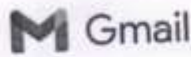
20 July 2023 at 22:40

Harpreet Kaur <artofharpreet@gmail.com>  
Draft

[Quoted text hidden]

14/11/2024, 14:24

Gmail - Notice for the meeting of PGBOS in Fine Arts (dated 09.11.2023)



Harpreet Kaur <artofharpreet@gmail.com>

## Notice for the meeting of PGBOS in Fine Arts (dated 09.11.2023)

2 messages

6 November 2023 at 10:19

arg <arg@pu.ac.in>

To: chairman\_ahva@pu.ac.in, tirthankar@pu.ac.in, jkgrewal@pu.ac.in, bala\_anju21@yahoo.in, prof.mandeep35@gmail.com, liveushapki@gmail.com, anjusuri@pu.ac.in, amanmusic1@gmail.com, artofharpreet@gmail.com

Cc: arconduct@pu.ac.in, arsecrecy@pu.ac.in, dra@pu.ac.in

Dear Sir/Madam,

A meeting of the Postgraduate Board of Studies in Fine Arts scheduled for Tuesday, October 10, 2023 at 11:30 a.m. in the office of the Chairperson, Art History & Visual Arts, Panjab University, Chandigarh, could not held due to lack of quorum and has now been rescheduled on Thursday, November 09, 2023 at 12:00 noon in the office of the Chairperson, Art History & Visual Arts, Panjab University, Chandigarh.

Agenda of the meeting will remain the same as already circulated.

The following item may be considered as a current item:

2. To consider the observations/recommendation of CAC of the Govt. College of Art, Sector-10, Chandigarh that the nomenclature for the diploma courses in MFA is required to be resolved as under:

Sr.No.	Name of course Existing	name of course Required to be resolved
1.	MFA Advanced Diploma in Fine Arts	Advanced Special Diploma In Fine Arts for Specially Abled

Note: A letter received from the Principal, Govt College of Art, Chandigarh vide Memo. No.A3/AA/162/2023/5958 dated 06.10.2023 is enclosed.

All the members are requested to make it convenient to attend the meeting.

Regards & Thanks

ARG

10 attachments

- MA Fine Arts 1 & 2 Final.pdf  
930K
- MA Fine Arts 3 and 4.pdf  
63K
- MA History of Arts.pdf  
144K
- Adv. dip. In Photography.pdf  
107K
- MFA .pdf  
381K
- advanced diploma in fine arts for divyan.pdf  
337K
- Syndicate Para-15.pdf  
495K
- Agenda Fine Arts .pdf



14/11/2024, 14:25

Gmail - Fw: Regarding circulation of NHECF (NEP-2020)



Harpreet Kaur <cartofharpreet@gmail.com>

**Fw: Regarding circulation of NHEQF (NEP-2020)**

1 message

14 November 2023 at 16:09

chairman\_ahva <chairman\_ahva@pu.ac.in>

----- Forwarded Message -----

From: "arg" <arg@pu.ac.in>

To:

chairman\_ahva@pu.ac.in, parameswaranop@gmail.com, poojasharma.ltr@gmail.com, akankshaartis  
t@gmail.com, bala\_anju21@yahoo.in, manmeetkaur@davchd.ac.in,  
Jogender.pal@gmail.com, sangeetabagga@gmail.com, gcartchd@nic.in, coordhist@pu.ac.in

Sent: Thu, 9 Nov 2023 16:08:12 +0530

Subject: Regarding circulation of NHEQF (NEP-2020)

Respected Members,

Please find attached herewith the file regarding National Higher Education Qualification Framework (NEP-2020).

With Regards

----- Forwarded Message -----

From: "drngen" <drngen@pu.ac.in>

To: arg@pu.ac.in

Sent: Wed, 8 Nov 2023 12:38:00 +0530

Subject: Fw: Final mail Regarding circulation of NHEQF (NEP-2020)

----- Forwarded Message -----

From: "dul" <dul@pu.ac.in>

To: drngen@pu.ac.in

Sent: Wed, 8 Nov 2023 12:37:33 +0530

Subject: Final mail Regarding circulation of NHEQF (NEP-2020)

----- Forwarded Message -----

From: "dul" <dul@pu.ac.in>

To: drngen@pu.ac.in

Sent: Wed, 8 Nov 2023 12:35:30 +0530

Subject: Revised mail Regarding circulation of NHEQF (NEP-2020)

OFFICE OF DEAN OF UNIVERSITY INSTRUCTION  
PANJAB UNIVERSITY, CHANDIGARH

Ref.No. \_Email

Dated: 08.11.2023

As desired by the Dean of University Instruction you are requested to circulate the attached file regarding National Higher Education Qualification Framework to all the members of Board of Studies.

Sd/-

Office Superintendent

Deputy Registrar (Gen.) for necessary action

----- End of Forwarded Message -----

----- End of Forwarded Message -----

----- End of Forwarded Message -----

----- End of Forwarded Message -----

14/11/2024, 14:25

Gmail - Agenda for the meeting of P. G. Board of studies in Fine Arts dated 18.06.2024



Harpreet Kaur <artofharpreet@gmail.com>

## Agenda for the meeting of P. G. Board of studies in Fine Arts dated 18.06.2024

2 messages

12 June 2024 at 12:05

arg <arg@pu.ac.in>

To: chairman\_ahva@pu.ac.in, tirthankar@pu.ac.in, jkgrewal@pu.ac.in, bala\_anju21@yahoo.in, prof.mandeep35@gmail.com, liveushapki@gmail.com, artofharpreet@gmail.com, anjusuri@pu.ac.in, amanmusic1@gmail.com

Cc: arconduct@pu.ac.in, arsecrecy@pu.ac.in, coe@pu.ac.in, dra@pu.ac.in

Sir/Madam

Please find attached herewith the agenda for the meeting of the Postgraduate Board of Studies in Fine Arts will be held on Tuesday, June 18, 2024 at 02:30 pm in the Department of Art History & Visual Arts, Panjab University, Chandigarh in hybrid mode.

The link for joining the meeting (online) will be sent to the members by the Deptt. of Art History & Visual Arts before the meeting.

Regards  
ARG

3 attachments

Agenda FA.pdf  
40K

MA Fine Arts.pdf  
930K

M.A. History of arts .pdf  
141K

15 June 2024 at 14:16

chairperson\_ahva <chairman\_ahva@pu.ac.in>

To: arg <arg@pu.ac.in>

Cc: tirthankar@pu.ac.in, jkgrewal@pu.ac.in, bala\_anju21@yahoo.in, prof.mandeep35@gmail.com, liveushapki@gmail.com, artofharpreet@gmail.com, anjusuri@pu.ac.in, amanmusic1@gmail.com, arconduct@pu.ac.in, arsecrecy@pu.ac.in, coe@pu.ac.in, dra@pu.ac.in, jagtej@gmail.com, tirthankar@rocketmail.com

Sir/Madam,

Link for the meeting of the Postgraduate Board of Studies in Fine Arts:

PG Board of Studies  
Tuesday, June 18 - 2:30 – 4:30pm  
Time zone: Asia/Kolkata  
Google Meet joining info  
Video call link: <https://meet.google.com/shz-qdhn-sfd>

(Professor Tirthankar Bhattacharya)  
Chairperson

---  
Department of Art History & Visual Arts,  
Panjab University, Sector-14, Chandigarh.  
Ph.No.0172-2534190  
Email: chairman\_ahva@pu.ac.in  
Website: [www.ahva.puchd.ac.in](http://www.ahva.puchd.ac.in)

<https://mail.google.com/mail/u/1/?ik=7cd94c3e46&view=pt&search=all&permthid=thread-f:1801636246564993207&siml=msg-f:1801636246564...> 1/2

Agenda for the meeting  
of P. G. Board of studies  
in Fine Arts dated  
18.06.2024



Inbox



arg 12 Jun



to chairman\_... ▾

Sir/Madam

Please find attached herewith the agenda for the meeting of the Postgraduate Board of Studies in Fine Arts will be held on Tuesday, June 18, 2024 at 02:30 pm in the Department of Art History & Visual Arts, Panjab University, Chandigarh in hybrid mode.